

UNOFFICIAL COPY

Doc#: 1907313046 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/14/2019 10:08 AM Pg: 1 of 2

When Recorded Mail To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 2712759378

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROTIMI OLUSANYA to CITIBANK FEDERAL SAVINGS BANK bearing the date 09/22/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0627705002.

The above described Mortgage is fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 17-27-309-050-0000

Property more commonly known as: 2954 S MICHIGAN AVE #F, CHICAGO, IL 60616.

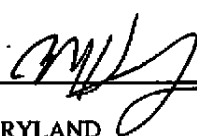
Dated on 3/11/19 (MM/DD/YYYY)

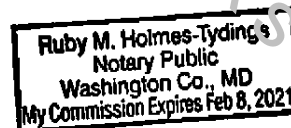
CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK

By: 
Karen M. Allen VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF WASHINGTON

On 03/11/2019 (MM/DD/YYYY), before me, the under-signed officer, personally appeared Karen M. Allen, VICE PRESIDENT of CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK, who acknowledged that he/she/they, as such VICE PRESIDENT, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself /herself/themselves as VICE PRESIDENT. In witness whereof I hereunto set my hand and official seal. He/she/they is (are) personally known to me.


Ruby M. Holmes-Tydings
Notary Public - State of MARYLAND
Commission expires: 02/08/2021



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 406128511 REL2012 T051903-03:24:11 [C-2] RCNIL1



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'EXHIBIT A'

PARCEL 1: THE WEST 20.07 FEET OF THE EAST 66.17 FEET OF THE FOLLOWING DESCRIBED TRACT: THE SOUTH 23.25 FEET OF LOT 5 AND ALL OF LOTS 6 AND 7 AND THE EAST 1/2 OF THE VACATED NORTH-SOUTH ALLEY ADJOINING SAID LOTS IN AARON GIBB'S SUBDIVISION OF THE NORTH 1/2 OF ALL THAT PART NORTH OF THE SOUTH 33 FEET OF LOT 94 OF THE CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT OVER, ACROSS AND UPON OPEN AREAS AS DESCRIBED AND SET FORTH IN THE KENT MANSION TOWNHOMES DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 97184454.



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Property of Cook County Clerk's Office