

# UNOFFICIAL COPY

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EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/14/2019 04:12 PM PG: 1 OF 3

DIANE SERFILIPPI  
PNC BANK, NATIONAL ASSOCIATION  
P. O. BOX 5570  
CLEVELAND, OH 44101

7500113016  
KEVIN HOWARD  
PO Date: 02/05/2019

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KEVIN HOWARD AND CHRISTINE HOWARD HUSBAND AND WIFE

to NATIONAL CITY BANK dated November 3, 2005 calling for the original principal sum of dollars (\$50,000.00),  
and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_ and/or instrument # 0532041048, of the  
records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

5839 N DRAKE AVE, CHICAGO IL - 60659  
Tax Parcel No. 13-02-410-007

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 15th day of February, 2019.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

By

\_\_\_\_\_  
CATHY SERO  
Its SUPERVISOR/AUTHORIZED SIGNER

S/3  
P/3  
S/10  
M/25  
S/10  
E/10  
W/16  
O March 11 2019

IL\_REL

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**7500113016**

**KEVIN HOWARD**

State of OHIO )  
County of CUYAHOGA COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of February, 2019, personally appeared CATHY SEPO, SUPERVISOR/AUTHORIZED SIGNER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**MICHAEL BURKES, NOTARY PUBLIC**  
Residence - Summit County  
State Wide Jurisdiction, Ohio  
My Commission Expires May 30, 2022

*Michael Burkes*  
\_\_\_\_\_  
Notary Public  
**MICHAEL BURKES**  
My commission expires **5/30/2022**

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**KEVIN HOWARD**

**7500113016**

PO Date: **02/05/2019**

## EXHIBIT A

LOT 30 IN BLOCK 2 IN BRITIGANWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 33 FEET THEREOF) AND THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE WEST LINE OF RIGHT OF WAY OF NORTH SHORE CHANNEL SANITARY DISTRICT OF CHICAGO, IN SECTION 2, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office