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Doc# 1907317018 Fee \$62.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/14/2019 10:12 AM PG: 1 OF 2

When Recorded Return To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

ASSIGNMENT OF MORTGAGE

CORRECTIVE GAP ASSIGNMENT: TO REMEDY A GAP IN THE RECORDED OWNERSHIP INTEREST BETWEEN THE ASSIGNMENT OF MORTGAGE RECORDED 02/01/2013 INSTRUMENT 1303257676 AND THE ASSIGNMENT OF MORTGAGE RECORDED ON 12/18/2015 INSTRUMENT 1535239012.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CENLAR FSB, WHOSE ADDRESS IS 425 PHILLIPS BLVD, EWING, NJ 08628, ASSIGNOR, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PALOS BANK & TRUST COMPANY, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501 (888)679-6377, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE, (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said Mortgage is dated 03/21/2007, and made by SCOTT R. BURVANT to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PALOS BANK & TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS and recorded 04/18/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0710835062. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 27-24-308-025-1005

Property is commonly known as: 7928 163RD PLACE, TINLEY PARK, IL 60477.

Dated on 01/29/2019 (MM/DD/YYYY)
CENLAR FSB

By: Christina Ford

Vice President Document Execution

STATE OF NJ COUNTY OF Monroe Christina Ford
The foregoing instrument was acknowledged before me on 01/29/2019 (MM/DD/YYYY), by Christina Ford as VICE PRESIDENT of CENLAR FSB, who, as such Christina Ford being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

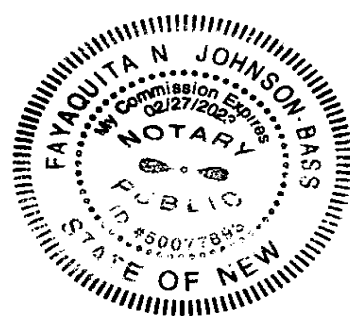
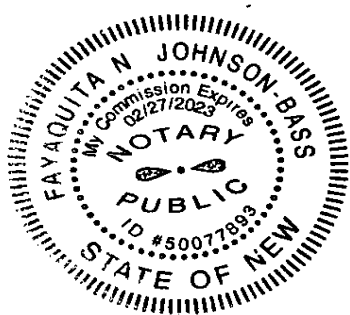
Fayaquita Johnson-Bass
Notary Public - State of NJ
Commission expires: 02/27/2023

FAYAQUITA N. JOHNSON-BASS
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires February 27, 2023
ID# 50077893

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
NSBTA 405587862 20181016_SPS_FHLMC MIN 100276756070313004 MERS PHONE 1-888-679-6377 MERS Mailing
Address: P.O. Box 2026, Flint, MI 48501-2026 T281901-02:22:42 [C-2] FRMIL1



D0035106034



S No
P 2
S No
M Yes
SC Yes
E No
INT No
D March 7 2019

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'EXHIBIT A'

UNIT NO. 133 IN LOT 5 IN BREMENTOWNE ESTATES UNIT NUMBER 6, PHASE NO.2, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24; ALSO OF PART OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25; OF PART OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS DELINEATED ON SURVEY OF LOT 5, WHICH SURVEY IS ATTACHED AS EXHIBIT "A-1" TO DECLARATION MADE BY BEVERLY BANK , AS TRUSTEE UNDER TRUST NO. 83131 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO.21984869 DATED JULY 13,1972; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID LOT 5, AFORESAID (EXCEPTING FROM SAID LOT 5 ALL THE PROPERTY AND SPACE COMPRISING ALL IN COOK COUNTY, ILLINOIS



405587862



D0035106034

Property of Cook County Clerk's Office