

# UNOFFICIAL COPY

When Recorded Return To:  
Ditech Financial LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1907445034 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/15/2019 12:47 PM Pg: 1 of 2

Prior# 182941767  
Custodian# 38539284



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, WHOSE ADDRESS IS 2100 E. ELLIOT RD., BLDG 94, Mailstop T314, TEMPE, AZ 85284, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 01/11/2008, and made by **HOWARD D HERMAN AND MICHELE R HERMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HARTFORD FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS** and recorded 01/28/2008 in the records of the Recorder or Registrar of Titles of **COOK** County, **Illinois**, in **Document # 0802850029**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
**SEE EXHIBIT A ATTACHED**

Tax Code/PIN: 10-16-408-048-0000

Modification: 10/11/2012 INST: 1228519022 Modification: 10/17/2012 INST: 1229117061.

Property is commonly known as: 4826 DAVIS STREET, SKOKIE, IL 60077.

**Dated this 15th day of March in the year 2019**  
**DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC**

  
\_\_\_\_\_  
**HOLLY HARDY**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 15th day of March in the year 2019, by Holly Hardy as VICE PRESIDENT of DITECH FINANCIAL LLC F/K/A GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**ASHLEY MORRELL**  
**COMM EXPIRES: 04/29/2022**



**ASHLEY MORRELL**  
Notary Public - State of Florida  
Commission # GG 212021  
My Comm. Expires Apr 29, 2022  
Bonded through National Notary Assn.

Document Prepared By: **Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
DT001 405449887 NRZ/FNMA DOCR T151903-12:22:37 [C-2] EFRMIL1

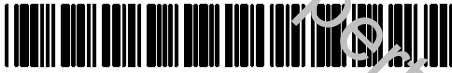


\*D0036082711\*

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## 'EXHIBIT A'

PARCEL 1: THAT PART OF LOTS 6 AND 7 LYING WEST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 6, 45.31 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE OF SAID LOT 7, 45.11 FEET EAST OF THE NORTHWEST CORNER THEREOF. THAT PART OF LOT 7 LYING EAST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 6, 106.04 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POINT ON THE NORTH LINE OF SAID LOT 6, 105.84 FEET EAST OF THE NORTHWEST CORNER THEREOF AND NORTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 7 16.0 FEET NORTH OF THE SOUTHEAST CORNER THEREOF TO A POINT ON A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT 6 106.04 FEET EAST OF THE SOUTHWEST CORNER THEREOF TO A POIN ON THE NORTH LINE OF SAID LOT 6 105.84 FEET EAST OF THE NORTHWEST CORNER THEREOF 6.0 FEET NORTH OF THE SOUTH LINE OF SAID LOT 7 IN BLOCK 4 IN THE BRONX, BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST 1/4 OF SECTION 16 TOWNSHIP 41 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN CODIK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DECLARATION FILED AS LR1761367.



\*405449887\*



\*D0036082711\*

Property of Cook County Clerk's Office