

UNOFFICIAL COPY

PREPARED BY:

CITIZENS ONE HOME LOANS
10561 Telegraph Road
Glen Allen VA 23059

Doc#: 1907455058 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/15/2019 09:25 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

CITIZENS ONE HOME LOANS
LINDA JENNINGS
P.O. BOX 6260
VAM 405
Glen Allen VA 23058-9962

SUBMITTED BY: CHARMAINE M.
DAVIS

Loan #: *****6389

Investor Loan #: 1717341981

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MATHEW V VARUGHESI AND SHEEBA K VARUGHESI

Original Mortgagee(s): **RBS CITIZENS, N.A.**

Dated: 07/24/2012 Recorded: 08/06/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1221956014

Legal Description: LOT 129 IN WOODLAND ESTATES, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

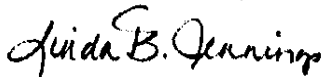
Parcel Tax ID: **09-13-325-014-0000**

County: Cook County, State of IL

Property Address: 8824 ORIOLE AVE MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/14/2019.

CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.



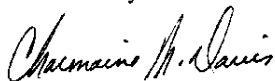
Name: **LINDA B. JENNINGS**

Title: **Officer**

STATE OF VA }
COUNTY OF **Henrico** } s.s.

On **03/14/2019**, before me, **CHARMAINE M. DAVIS**, Notary Public, personally appeared **LINDA B. JENNINGS**, **Officer** of **CITIZENS BANK, N.A. F/K/A RBS CITIZENS, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **CHARMAINE M. DAVIS**

My Commission Expires: **08/31/2022**

Commission #: **318745**

CHARMAINE M. DAVIS
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
COMMISSION ID# 318745
MY COMMISSION EXP. AUG. 31. 2022