

UNOFFICIAL COPY

Doc#: 1907401043 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/15/2019 10:03 AM Pg: 1 of 3

180166340P

Chicago Title 2086

PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENT, MIDLAND STATES BANK, Lender, whose address is 1201 Network Centre Dr., Effingham IL 62401 for and in consideration of One Dollar and other good and valuable consideration, the receipt of which is hereby confessed, does hereby Remise, Convey, Release, and Quit-Claim unto:

SVC 156TH LLC, GRANTOR,
whose address is 9440 Enterprise Dr, Mokena IL 60448

of the county of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by certain MORTGAGE and ASSIGNMENT OF RENTS bearing the date of the 9TH day of AUGUST, A.D., 2016 and recorded the 23RD day of AUGUST, A.D., 2016 in the Recorder's Office of the county of COOK, in the State of ILLINOIS, as DOCUMENT # 1623619011 AND DOCUMENT # 1623619012, the premises therein described as follows, to wit:

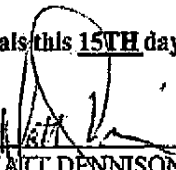
THIS IS A PARTIAL RELEASE ONLY AND ALL OTHER PROPERTY DESCRIBED IN THE DEED OF TRUST AND ASSIGNMENT OF RENTS IDENTIFIED ABOVE IS STILL RETAINED AS SECURITY FOR THE OBLIGATION REMAINING UNPAID BY MORTGAGORS, EXCEPT FOR:

SEE ATTACHED LEGAL DESCRIPTIONS

Loan #: 6020004678

situated in the county of COOK in the State of ILLINOIS, together with all appurtenances and privileges thereunto belonging or appertaining.

Witness the hands and seals this 15TH day of NOVEMBER, A.D. 2018.

By: 
MATT DENNISON, MARKET PRESIDENT
MIDLAND STATES BANK

Attest: 
LAYNE BURNS, COMMERCIAL RELATIONSHIP MANAGER
MIDLAND STATES BANK

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STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

I, the undersigned a Notary Public in and for said County, the State aforesaid, **DO HEREBY CERTIFY** that MATT DENNISON and LAYNE BURNS personally known to be MARKET PRESIDENT and COMMERCIAL RELATIONSHIP MANAGER respectively of MIDLAND STATES BANK, a Corporation, and also known to me to be the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such MARKET PRESIDENT and COMMERCIAL RELATIONSHIP MANAGER respectively they signed, sealed, and delivered the said instrument of writing as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth, and that they were duly authorized to execute the same by the Board of Directors.

GIVEN under my hand and Notarial Seal, this 15TH day of NOVEMBER A.D. 2018.



Tracy Peterson
 Tracy Peterson, Notary Public

This Release Deed prepared by SHERYL ZUMBAHLEN c/o Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

RETURN to: Midland States Bank, 1201 Network Centre Dr., Effingham, IL 62401.

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE DEED WAS FILED.

Cook County Clerk's Office

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LEGAL DESCRIPTION

**For APN/Parcel ID(s): 27-16-401-004-0000, 27-16-401-005-0000, 27-16-401-008-0000,
27-16-401-011-0000**

PARCEL 1:

LOTS 5 AND 6 IN THE FINAL PLAT OF SUBDIVISION OF LAGRANGE RETAIL DEVELOPMENT, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 2018, AS DOCUMENT NUMBER 1804629086, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

DRIVEWAY, PARKING AND DRAINAGE EASEMENT RIGHTS FOR THE BENEFIT OF PARCEL 1 AS CREATED IN THE FINAL PLAT OF SUBDIVISION OF LAGRANGE RETAIL DEVELOPMENT, BEING PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NRTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 15, 2018, AS DOCUMENT NUMBER 1804629086, IN COOK COUNTY, ILLINOIS.

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