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JCC FINANCING STATEMENT AMENDMEN OLLOW INSTRUCTIONS	
A. NAME & PHONE OF CONTACT AT FILER (optional)	( (ABADA ADAK CIKIK CIKIK CIKIK CIKIK (ABAD (ABAD KIKIK) BADAK CIKIK CIKIK
Debbie Boles 816-316-4098	*1907401146*
B. E-MAIL CONTACT AT FILER (optional)	Doc# 1907401146 Fee \$46.25
DBoles@nasb.com  SEND ACKNOWLEDGMENT TO: (Name and Address)	DUCD EFF. on AA ADDE COR. AA A-
	RHSP FEE: \$9.00 RPRF FEE: \$1.00
North American Savings Bank, F.S.B	EDWARD M. MOODY
Attn: Loan Servicing Debbie Boles 12520 S. 71 Highway	COOK COUNTY RECORDER OF DEEDS
Grandview, MC 54030	DATE: 03/15/2019 04:10 PM PG: 1 OF 4
	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record]
a. INITIAL FINANCING STATEMENT A LE JUMBER 1424841126 Filed 9-5-2114	10. It is FINANCING STATEMENT AMENDMENT is to be filled from record of the REAL ESTATE RECORDS  Filter: grauth Amendment Addes: Submit (Form UCCSAd) and provide Defind's name in item 13
	elicr. grauh Arrendment Addes: purit from UCCSNO) and passage cando standes ment to ove is terminated with respect to the security interest(s) of Secured Party authorizing this Termination
TERMINATION: Effectiveness of the Finz iciry Statement identitied about Statement	Ore is commission with respect to the second, interesting 5. Second of the second of
ASSIGNMENT (full or partial): Provide name of / ssip lee in item 7a or For partial assignment, complete items 7 and 9 and also indicate affected	7b, and address of Assignee in item 7c and name of Assignor in item 9 collateral in item 8
a	above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is
continued for the additional period provided by applicable law	
D. PARTY INFORMATION CHANGE:	
Check one of these two boxes:	up of these three boxes to:  ANC E name and/or address: Complete ADD name: Complete item DELETE name: Give record name:
This Change affects Debtor or Secured Party of record item	16a or 6b and tem 7a or 7b and item 7c 7a or 7b, and item 7c to be deleted in item 6a bi 8b
CURRENT RECORD INFORMATION: Complete for Party Information Cha	ange - p svide only <u>offe</u> name (da di od)
CJS Chicago 55th St, LLC	<i>Y</i> ( <i>i</i> ,
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONA', NAV.E. ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
	*(/_
CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Inform	
	nation Change - provide only one name (7a or 7), (0.9 exact, full name; do not omd, modify, or abbreviate any part of the Dector's name)
7a. ORGANIZATION'S NAME	nation Change - provide only <u>one</u> name (7a or 70) to a exact, full name; do not omd, modify, or abbreviate any part of the Dector's name)
7a. ORGANIZATION'S NAME	nation Change - provide only one name (7a or 7) (U.) a exact, full name, do not omit, modify, or abbreviate any part of the Dector's name)
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Ta. ORGANIZATION'S NAME  Tb. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  Tc. MAILING ADDRESS  COLLATERAL CHANGE: Also check one of these four boxes:	SUFFIX
7a. ORGANIZATION'S NAME  7b. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  !NDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  c. MAILING ADDRESS	CITY STATE POST/L GODE COUNTRY
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Ta. ORGANIZATION'S NAME  To. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  C. MAILING ADDRESS  COLLATERAL CHANGE: Also check one of these four boxes: All Indicate collateral:  NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS. If this is an Amendment authorized by a DEBTOR, check here and providit 99. ORGANIZATION'S NAME	SUFFIX  CITY  STATE POSTAL CODE  COUNTRY  DO collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  te name of authorizing Debtor
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Ta. ORGANIZATION'S NAME  To. INDIVIDUAL'S SURNAME  INDIVIDUAL'S FIRST PERSONAL NAME  INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)  C. MAILING ADDRESS  COLLATERAL CHANGE: Also check one of these four boxes: All Indicate collateral:  NAME of SECURED PARTY of RECORD AUTHORIZING THIS is an Amendment authorized by a DEBTOR, check here and provide 9a. ORGANIZATION'S NAME  North American Savings Bank, F.S.B.	SUFFIX  CITY  STATE POSTAL CODE  COUNTRY  DO collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  de name of authorizing Debtor

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UCC FINANCING STATEMENT AMENDMEN FOLLOWINSTRUCTIONS	IT ADDENDUM			
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 18 on 1424841126 Filed 9-5-2014	Amendment form			
12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9	on Amendment form			
North American Savings Bank, F.S.B				
OR 12b. INDIVIDUAL'S SURNAME	<u></u>			
FIRST PERSONAL NAME				
ADDITIONAL NAME(S)/INITI/_(S)	SUFFIX			,
			PACE IS FOR FILING OFFICE U	
13. Name of DEBTOR on related financing statement (Name of a current De one Debtor name (13a or 13b) (use exact, full nam, do not omit, modify, or abb	ebtor of record required for indexin previate any part of the Debtor's n	ng purposes only in so ame); see Instructions	me fiting offices - see Instruction item 1 if name does not fit	(3): Provide only
13a. ORGANIZATION'S NAME		<u> </u>		
CJS Chicago 55th St, LLC		<del></del>		Toursey.
OR 13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME		ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
				<u> </u>
14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):  JCS Triple Net Holdings III, LLC (see attached Exhib	r C)			
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	T COUNTY			
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		4	S	
			Office	
			Ö	
15. This FINANCING STATEMENT AMENDMENT:		on of real estate:		
covers timber to be cut covers as-extracted collateral is filed.  16. Name and address of a RECORD OWNER of real estate described in item 17	as a fixture filing See Exhi	ihit B		
(if Debtor does not have a record interest):	occ Ban			
•				
18. MISCELLANEOUS: 299166 Cook County, IL #4				

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Store #Y200106 4200 W. 55TH STREET, CHICAGO, IL Cook County

#### **EXHIBIT B**

LOTS 96, 97, 98 AND 99 IN KEELER AVENUE AND 55TH STREET RESUBDIVISION ON THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-10-418-037-0000

19-10-418-038-0000

19-10-418-739-0000

19-10-415-040-0000

Softwork Country Clerk's Office

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#### EXHIBIT C

CJS Ḥoffman Estates	, LLC, a Delaware	limited liability company
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- CJS Chicago Harlem Ave, LLC, a Delaware limited liability company
- CJS Joliet Collins St, LLC, a Delaware limited liability company
- CJS Chicago 55th St, LLC, a Delaware limited liability company
- CJS Aurora, LLC, a Delaware limited liability company
- CJS Elgin, LLC, a Delaware limited liability company
- CJS Downers Grove. LLC, a Delaware limited liability company
- CJS Vernon Hills, LLC, a Delaware limited liability company
- CJS Chicago Archer Ave, LLC a Dolaware limited liability company
- CJS Plainfield, LLC, a Delaware limited liability company
- CJS Naperville, LLC, a Delaware limited liability company
- CJS Joliet Larkin Ave, LLC, a Delaware limited liability company
- CJS Berwyn, LLC, a Delaware limited liability compary
- CJS Oak Park, LLC, a Delaware limited liability company
- CJS Jack in the Box San Antonio, LLC, a Delaware limited liability company
- CJS IHOP Victoria, LLC, a Delaware limited liability company
- CJS Taco Cabana Houston, LLC, a Delaware limited liability company
- 750/1/c CJS Jack in the Box Fort Worth, LLC, a Delaware limited liability company
- CJS Checkers Ocala, LLC, a Delaware limited liability company
- CJS Checkers Pensacola, LLC, a Delaware limited liability company
- CJS Church's Pensacola, LLC, a Delaware limited liability company
- CJS Burger King Cincinnati, LLC, a Delaware limited liability company
- CJS Burger King Burbank, LLC, a Delaware limited liability company