

# UNOFFICIAL COPY



Doc# 1987486131 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2019 03:08 PM PG: 1 OF 3

Recording Requested and Prepared By:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
ASHLEY N DUEL - US BANK (KY)

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880

Investor #: 050 Service#: 1350419RL1



Loan#: 2200714919

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS; that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: SARAH M WILLIAM, A MARRIED WOMAN

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: AUGUST 10, 2017 Recorded on: AUGUST 22, 2017 as Instrument No. 1723449024 in Book No. --- at Page No. ---

Property Address: 846 W ROSCOE ST, UNIT 4W, CHICAGO, IL 60657-0000

County of COOK, State of ILLINOIS

PIN# 14-20-413-101-1008

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

S Y  
P 3  
S N  
M N  
SC Y  
E N  
INT A.V.  
D 3-12-19

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Loan#: 2200714919 Srv#: 1850419RL1  
Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED  
THE FOREGOING INSTRUMENT ON **FEBRUARY 22, 2019**  
**U.S. BANK NATIONAL ASSOCIATION**

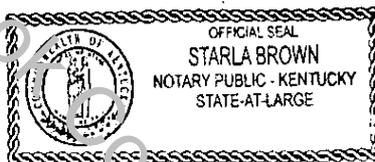
By:   
Sara Camp, Officer

State of KENTUCKY }  
County of DAVIESS } ss.

On this date of **FEBRUARY 22, 2019**, before me the undersigned authority, personally appeared **Sara Camp**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Starla Brown**  
My Commission Expires: **11/28/2020**



Notary Public's Office

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2200714919 – IL

## EXHIBIT A

PARCEL 1: UNIT 4W IN THE 144-846 WEST ROSCOE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1110 AND 111 IN FEINBERG'S SHERIDAN DRIVE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0614534068, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P 4W, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0614534068.