

# UNOFFICIAL COPY

## WARRANTY DEED

Doc#: 1907413034 Fee: \$54.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/15/2019 10:10 AM Pg: 1 of 4

Dec ID 20190301612544  
ST/CO Stamp 1-516-213-664 ST Tax \$233.50 CO Tax \$116.75

AFTER RECORDING, MAIL TO:  
Berger, Newmark & Fenchel P.C.  
1753 N. Tripp Ave.  
Chicago, IL 60639

GRANTORS, **LORRIE DICLSARE**, an unmarried person and not party to a civil union, and **SUSAN OLSEN**, an unmarried person and not party to a civil union, for and in consideration of TEN and 00/100 Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency is hereby acknowledged, CONVEY and WARRANT to the GRANTEEES, **MARCELLA W. MYERS** and **JAMES R. MYERS**, married to each other, not as tenants in common, nor as joint tenants, but rather as TENANTS BY THE ENTIRETY, the following described real estate situated in the County of Cook, State of Illinois to-wit:

### LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 431-3 IN WISCONSIN MANOR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 48 FEET OF LOT 60 IN BLOCK 5 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 SCOVILLE AND NILES ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 8, 1996 AS DOCUMENT NO. 96765424, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACED AND STORAGE LOCKER 543 1-3, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NO. 96765424.

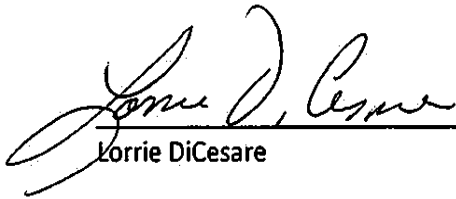
COMMONLY KNOWN AS: 431 Wisconsin Ave., #3, Oak Park, IL 60302-3689  
PERMANENT INDEX NUMBER: 16-07-322-043-1006

SUBJECT TO: General and special real estate taxes which are not yet due and payable; conditions, covenants and restrictions of record; building lines and easements, if any.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

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DATED this 2 day of March 2 2019.

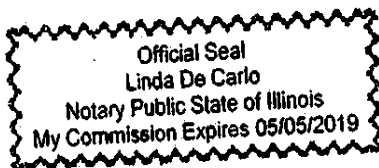
  
Lorrie DiCesare

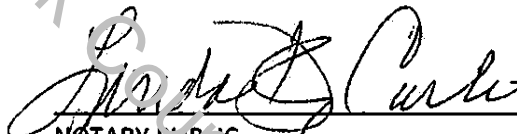
STATE OF Illinois )

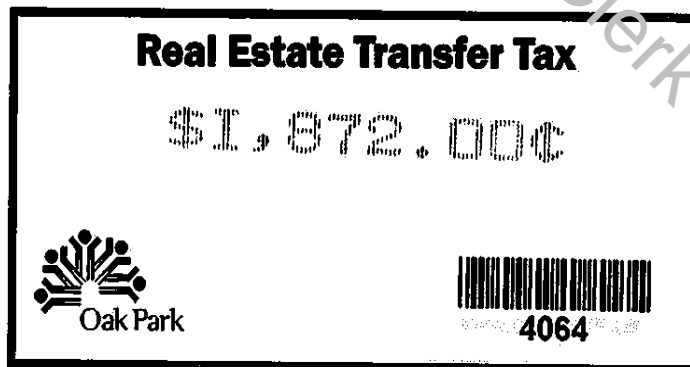
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the above-named person(s) personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed sealed and delivered said instrument as his/her/their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and official seal this 2nd day of March 2019.



  
NOTARY PUBLIC (SEAL)  
(SEAL)



## UNOFFICIAL COPY

DATED this 2<sup>nd</sup> day of MARCH 2019.


Susan Olsen

STATE OF ILLINOIS )COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County in the State aforesaid DO HEREBY CERTIFY that the above-named person(s) personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed sealed and delivered said instrument as his/her/their free and voluntary act for the uses and purposes herein set forth.

Given under my hand and official seal this 2<sup>nd</sup> day of MARCH 2019.



 (SEAL)  
NOTARY PUBLIC  
(SEAL)

This document prepared by:  
Antonio Musillami  
Musillami Law Offices, Ltd.  
220 N. Green St.  
Chicago, IL 60607

Send future tax bills to:  
Marcella W. Myers & James R. Myers  
431 Wisconsin Ave., #3  
Oak Park, IL 60302

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## LEGAL DESCRIPTION

Order No.: 19GSA158052LP

**For APN/Parcel ID(s): 16-07-322-043-1006**

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**PARCEL 1:**

UNIT NO. 431-3 IN WISCONSIN MANOR CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 48 FEET OF LOT 60 IN BLOCK 5 IN SCOVILLE AND NILES SUBDIVISION OF BLOCK 5 SCOVILLE AND NILES ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 40 ACRES OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 8, 1996 AS DOCUMENT NO. 96765424, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**PARCEL 2:**

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACED AND STORAGE LOCKER S43 1-3, AS LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO RECORDED AS DOCUMENT NO. 96765424.