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1907416081

Doc# 1907416081 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2019 04:30 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
MONTAGO JOHNSON

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 029 Service#: 1347301RL1



Loan#: 2900814062

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ARTURO J. CARDENAS AND MARIA CARDENAS, MARRIED TO EACH OTHER

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: JANUARY 20, 2016 Recorded on: FEBRUARY 16, 2016 as Instrument No. 1604739037 in Book No. --- at Page No. ---

Property Address: 3335 EMERSON ST, FRANKLIN PARK, IL 60131-1903

County of COOK, State of ILLINOIS

PIN# 12-21-412-052-0000

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

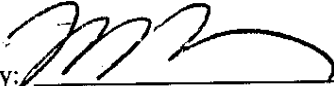
S Y
P 3
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SC Y
E 10
INT 1/15
D March 15 2019

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Loan#: 2900814062 Srv#: 1847301RL1

Page 2

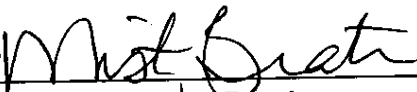
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 22, 2019**
U.S. BANK NATIONAL ASSOCIATION

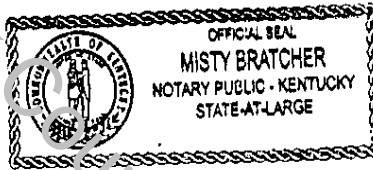
By: 
Michelle Hays, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **FEBRUARY 22, 2019**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**



COOK COUNTY Clerk's Office

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2900814062-IL

EXHIBIT A

SITUATED IN COOK COUNTY ILLINOIS:

LOT 38 AND THE SOUTH THREE-FOURTHS OF LOT 39 IN BLOCK 9 IN THIRD ADDITION TO FRANKLIN PARK IN SECTIONS 21 AND 28, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO ALL EASEMENTS, COVENANTS, CONDITIONS, RESERVATIONS, LEASES AND RESTRICTIONS OF RECORD, ALL LEGAL HIGHWAYS, ALL RIGHTS OF WAY, ALL ZONING, BUILDING AND OTHER LAWS, ORDINANCES AND REGULATIONS, ALL RIGHTS OF TENANTS IN POSSESSION, AND ALL REAL ESTATE TAXES AND ASSESSMENTS NOT YET DUE AND PAYABLE.

BEING THE SAME PROPERTY CONVEYED BY DEED RECORDED IN DOCUMENT NO. 98219603, OF THE COOK COUNTY, ILLINOIS RECORDS.