


UNOFFICIAL COPY

Prepared By: Mitesh Chavda
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047


1907417074
Doc# 1907417074 Fee \$42.00
RHSP FEE: \$9.00 RPRF FEE: \$1.00
EDWARD M. MOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 03/15/2019 11:44 AM PG: 1 OF 3

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive, Suite 360
Lake Zurich, IL 60047

Loan Number: 1448158806
MIN: 1006488-0000019714-4
MERS Phone #: (888) 679 MERS

Lender ID: C21

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR PEOPLES HOME EQUITY, INC., A TENNESSEE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS, mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S): DANAE J MILLER, UNMARRIED WOMAN.

Original Instrument No: 1825019223 Original Deed Book: N/A ORIGINAL DEED PAGE:

N/A

Date of Note: 09/05/2018 Original Recording Date: 09/07/2018

Property Address: 208 W WASHINGTON ST APT 2009, CHICAGO, IL, 60606

Legal: SEE ATTACHED EXHIBIT "A"

Parcel Identifier No: 17-09-444-032-1183

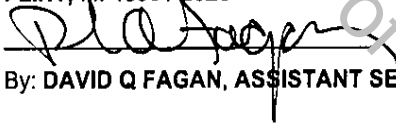
PIN #: 17-09-444-032-1183 County : COOK, State of Illinois

S 4
P 3
S H
M 7
SC 7
E H
INT 9/18
D 3-14-19

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **February 07, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026



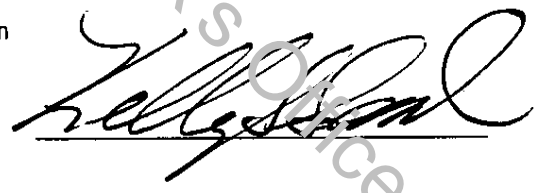
By: **DAVID Q FAGAN, ASSISTANT SECRETARY**

STATE OF Illinois
COUNTY OF LAKE



This instrument was acknowledged before me on **February 07, 2019** by **DAVID Q FAGAN**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation

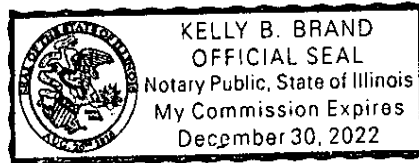
Witness my hand and official seal on the date hereinabove set forth.



KELLY B BRAND, Notary Public

My Commission Expires: **12/30/2022**

Loan Number: 1448158806



UNOFFICIAL COPY

Loan Number :1448158806

EXHIBIT "A"

For APN/Parcel ID(s): 17-09-444-032-1183

UNIT 2009 IN THE CITY CENTRE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PART OF CANAL TRUSTEE'S SUBDIVISION OF LOT 7 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, PARTS OF BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND PARTS OF THE SUBDIVISION OF PART OF LOT 8 IN BLOCK 41 IN THE ORIGINAL TOWN OF CHICAGO OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS TOGETHER WITH NON-EXCLUSIVE EASEMENTS CONTAINED IN THE THE DOCUMENT LISTED BELOW INCLUDING BUT NOT LIMITED TO PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID PARCEL AS CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED JUNE 1, 1999 AND RECORDED JUNE 3, 1999 AS DOCUMENT 99530391;

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010527300, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0010527300.