

UNOFFICIAL COPY



Doc# 1987417102 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2019 03:35 PM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRY HALE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 109 Service#: 1851367RL1



Loan#: 2200817460

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: BRICE W WEEKS AND STEPHANIE WEEKS, TRUSTEES OF THE BRICE W WEEKS REVOCABLE TRUST OF 2015 DATED JUNE 25, 2015 AND STEPHANIE WEEKS AND BRICE W WEEKS, TRUSTEES OF THE STEPHANIE REVOCABLE TRUST OF 2015 DATED JUNE 25, 2015

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: JULY 30, 2018 Recorded on: JULY 31, 2018 as Instrument No. 181219265 in Book No. --- at Page No. ---

Property Address: 1401 NORTH ASTOR STREET, CHICAGO, IL 60610-0000

County of COOK, State of ILLINOIS

PIN# 17-03-103-013-0000

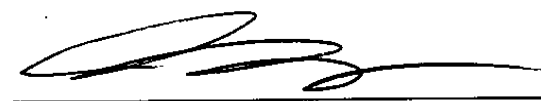
Legal Description: See Attached Exhibit

S Y
P 3
S N
M N
SC Y
E N
INT A.V.
D 3-14-19

UNOFFICIAL COPY

Loan#: 2200817460 Srv#: 1851367RL1
Page 2


IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 26, 2019
U.S. BANK NATIONAL ASSOCIATION

By: 

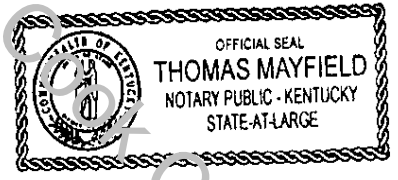
Jeanette Bean, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of FEBRUARY 26, 2019, before me the undersigned authority, personally appeared Jeanette Bean, personally known to me to be the person whose name is subscribed as the Officer of U.S. BANK NATIONAL ASSOCIATION, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Thomas Mayfield
My Commission Expires: 09/20/2021



County Clerk's Office

UNOFFICIAL COPY

2200817460-IL

EXHIBIT A

LOT 1 IN OSTROM'S SUBDIVISION OF LOTS 23 TO 26, INCLUSIVE INCLUDING BLOCK 4 OF THE CATHOLIC BISHOP OF CHICAGO'S LAKESHORE DRIVE ADDITION, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1885 AS DOCUMENT 635569, IN COOK COUNTY, ILLINOIS.

AND

THE SOUTH 17.80 FEET OF THE NORTH 29.65 FEET OF THE WEST 5.40 FEET OF LOT 2 IN OSTROM'S SUBDIVISION OF LOTS 23 TO 26, INCLUSIVE INCLUDING BLOCK 4 OF THE CATHOLIC BISHOP OF CHICAGO'S LAKESHORE DRIVE ADDITION, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 26, 1885 AS DOCUMENT 635569, IN COOK COUNTY, ILLINOIS.