

# UNOFFICIAL COPY

**PARTIAL RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)**

\*1907417110\*

Doc# 1907417110 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2019 03:52 PM PG: 1 OF 2

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 12023-S**

**KNOW ALL MEN BY THESE PRESENTS, that PROVIDENCE BANK & TRUST, of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO:**

**FTS VENTURES LLC**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 23rd day of June, 2015 and recorded or registered in the Recorder's Office of Cook County, in the State of Illinois on 13th day of July, 2015, as Document Number 1519441042, and an Assignment of Rents, dated the 23rd day of June, 2015 and recorded or registered in the Recorder's Office of Cook County, in the State of Illinois on the 13th day of July, 2015, as Document Number 1519441043 to the premises therein described as follows, situated in the County of Cook State of Illinois, as follows, to wit

**LOT 47 AND 48 IN BLOCK 33 IN GRANT LOCOMOTIVE WORKS ADDITION, A SUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**


Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 16-21-219-001-0000  
Address of premises: 5017 WEST 14<sup>TH</sup> STREET, CICERO, IL 60804

**THIS IS A PARTIAL RELEASE AND DOES NOT AFFECT THE LIEN BY PROVIDENCE BANK, LLC ON THE REMAINDER OF THE PROPERTY COVERED BY THE ABOVE MENTIONED MORTGAGE DEED.**

WITNESS OUR HANDS AND SEALS THIS 25TH DAY OF FEBRUARY, 2019.

**PROVIDENCE BANK & TRUST**

BY:   
Kim Lesniak, Vice President

BY:   
William Schmidt, Asst. Vice President

S Y  
P 2  
S N  
M Y  
SC Y  
E Y  
INT DT  
D 3-12-19

This instrument was prepared by: PROVIDENCE BANK & TRUST, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

# UNOFFICIAL COPY

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that William Schmidt personally known to me to be the Assistant Vice President of PROVIDENCE BANK & TRUST and Kim Lesniak personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25th day of February, 2019.

*Cheryl Avalos*  
 \_\_\_\_\_  
 NOTARY PUBLIC  
 "OFFICIAL SEAL"  
 CHERYL AVALOS  
 Notary Public, State of Indiana  
 County of Lake  
 My Commission Expires 11/07/24

**RELEASE DEED**

**By Corporation**

**Mail to: PROVIDENCE BANK & TRUST  
COMMERCIAL LOAN DEPARTMENT  
630 EAST 162<sup>ND</sup> STREET  
SOUTH HOLLAND, IL 60473**

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