

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

Name of Project: Advocate Health Care AMG Oak Lawn Clinic Building

Attach Legal Description

SPACE RESERVED PLACE STICKER HERE PROOF OF EXECUTED RECORDATION DOC#

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (principal beneficiary of Land Trust No. held by Scott A. Nelson as Trustee); (an Officer Vice President) (Name of Trust Holder) (Official capacity) of Advocate Health Care Corporation, (a General Partner partnership), (Name of Corporation) (Name of Partnership)

(a Managing Member of Limited Liability Company ("LLC")), which is the record title holder of the property (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

A) Volume Control Facilities

Applicability Yes No

B) Detention Facilities (Existing and Proposed)

Yes No

C) Offsite or Trade-off Detention Facilities

Yes No

D) Stormwater Management System(s) Component(s)

Yes No

E) Native Planting Conservation Area(s)

Yes No

F) Compensatory Storage Area(s)

Yes No

G) Wetland/Buffer Mitigation Area(s)

Yes No

H) Riparian Environment Mitigation Area(s)

Yes No

I) Qualified Sewer Construction

Yes No

J) Other (Include attachments as necessary)

Yes No



Doc# 1907418061 Fee \$76.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2019 01:19 PM PG: 1 OF 6

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

RECORDING FEE \$76-

DATE 03/15/19 COPIES 60x

OK BY RWISD

*Select all boxes as appropriate

UNOFFICIAL COPY

WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this 4th day of April 2018

Impress

CHOOSE A, B, C, or D

Corporate

Seal Here

A (for individual owner) _____ Owner

B (for Partnership) _____ General Partner

C (for Limited Liability Company) _____ Managing Member

D (for Corporation) Scott Nelson Vice President

Corporate Secretary

E (for property in a land trust) _____ Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of IL _____

County of DuPage ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ personally known to me to be a general partner of the _____ partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, Managing Member of _____, is personally known to me to be the same person whose name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

Scott Nelson Vice President, President of Advocate Health Care, and _____,

Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 4th day of April, 2018

Commission expires

9/27, 2020

Maria Defrank (Notary Public)



E LAND TRUST

COUNTERSIGNATURE

_____ held by _____ as Trustee.
(Trust Officer)

_____ (Trust No.)

_____ (Name of Trustee)

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March 12, 2019

Legal Description:

Lots 1, 2, 3, And 4 In Block 7, And Vacated Narrow Street Lying Northwesterly And Adjoining Said Block 7; Lots 1 Through 11, Inclusive, In Block 8, And Vacated Narrow Street Lying Northwesterly And Adjoining Said Block 8, All In Oak Lawn, A Subdivision Of Part of the East 1/2 of the Southwest 1/4 of Section 4 and Part of the North 1/2 Of Section 9, Township 37 North, Range 13, East Of The Third Principal Meridian, Also:



(Parcel A)

That Part Of The East Half Of The Northwest Quarter Of Section 9, Township 37 North, Range 13 East Of The Third Principal Meridian, In Cook County, Illinois, Described As Follows:

Beginning At a Point Of Intersection with the West Right-Of-Way Line of 52nd Avenue and the Southerly Right-Of-Way Line of the Norfolk Southern Railroad (F.K.A. The Wabash Railroad) Said Point Of Beginning Lying Approximately 1219 Feet Northeasterly Of The Norfolk Railroad's Mile Post No. 15; Thence Southwesterly Along Said Southerly Right-Of-Way Line Of The Norfolk Southern Railroad Having An Illinois Coordinate System (East Zone) Grid Bearing Of South 61 Degrees 28 Minutes 17 Seconds West A Distance Of 371.97 Feet To A Point On A Line 33.00 Feet West Of And Parallel With The East Right-Of-Way Line Of Cook Avenue; Thence North 01 Degrees 58 Minutes 13 Seconds West, 30.68 Feet Along Said Parallel Line To A Point On A Line 27.45 Feet Northerly Of And Parallel With Said Southerly Right-Of-Way Line Of The Norfolk Southern Railroad; Thence North 61 Degrees 28 Minutes 17 Seconds East, 371.92 Feet Along Said Parallel Line To A Point On The Northerly Extension Of Said West Right-Of-Way Line Of 52nd Avenue; Thence South 02 Degrees 03 Minutes 22 Seconds East, 30.66 Feet To The Point Of Beginning, And Also:

(Parcel B)

That Part Of The West Half Of The Northeast Quarter Of Section 9, Township 37 North, Range 13 East Of The Third Principal Meridian, In Cook County, Illinois, Described As Follows:

Beginning At a Point Of Intersection with the East Right-Of-Way Line of 52nd Avenue and the Southerly Right-Of-Way Line of the Norfolk Southern Railroad (F.K.A. The Wabash Railroad) Said Point Of Beginning Lying Approximately 1293 Feet Northeasterly Of The Norfolk Railroad's Mile Post No. 15; Thence Northerly Along Said East Right-Of-Way Line Having An Illinois Coordinate System (East Zone) Grid Bearing Of North 02 Degrees 03 Minutes 22 Seconds West A Distance Of 30.66 Feet To A Point On A Line 27.45 Feet Northerly Of And Parallel With Said Southerly Right-Of-Way Line Of The Norfolk Southern Railroad; Thence North 61 Degrees 28 Minutes 17 Seconds East, 331.78 Feet Along Said Parallel Line To A Point On A Line 33.00 Feet East Of And Parallel With The Northerly Extension Of The West Right-Of-Way Line Of Tully Avenue; Thence South 02 Degrees 03 Minutes 22 Seconds East, 30.66 Feet Along Said Parallel Line To A Point On Said Southerly Right-Of-Way Line Of The Norfolk Southern Railroad; Thence South 61 Degrees 28 Minutes 17 Seconds West, 331.78 Feet Along Said Southerly Right-Of-Way Line To The Point Of Beginning, All In Cook County, Illinois.

Containing 128,529.4 Square Feet (2.95 Acres) Of Land, More Or Less.

Commonly Known As: 9537 S. 52nd Avenue, Oak Lawn, Illinois.

Property Index Numbers: 24-09-201-001, 24-09-201-002, 24-09-201-003, 24-09-201-004,
24-09-201-005, 24-09-201-006, 24-09-201-007, 24-09-118-001,
24-09-118-002, 24-09-118-003, 24-09-118-004, and 24-09-500-002

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**OVERSIZE
EXHIBIT**

Property of Cook County Clerk's Office

4 pgs
2 oversize

6

76-

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

R/1870