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1907418087

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 1907418087 Fee \$50.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/15/2019 03:15 PM PG: 1 OF 7

A. NAME & PHONE OF CONTACT AT FILER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
1605 81316 - 3/14/2019 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Illinois (Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 1635434086 12/19/2016	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. PARTY INFORMATION CHANGE:
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME	4801 Whipple Associates, LLC			
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME	The PrivateBank and Trust Company			
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: Debtor: 4801 Whipple Associates, LLC 1605 81316

Handwritten initials

UNOFFICIAL COPY**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
1635434086 12/19/2016

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

The PrivateBank and Trust Company

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME 4801 Whipple Associates, LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
(if Debtor does not have a record interest):

17. Description of real estate:

See Exhibit B attached hereto and made a part hereof

18. MISCELLANEOUS:

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EXHIBIT B

LEGAL DESCRIPTION

(See Attached)

**COOK COUNTY
RECORDER OF DEEDS**

**COOK COUNTY
RECORDER OF DEEDS**

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LEGAL DESCRIPTION:

PARCEL 1:

THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, COMMENCING AT A POINT 999 FEET EAST OF THE WEST LINE AND 616 FEET SOUTH OF THE NORTH LINE OF THE NORTHWEST 1/4 OF SECTION 12 AFORESAID; THENCE EAST ON A LINE PARALLEL WITH THE NORTH LINE OF SAID NORTHWEST 1/4, 174.74 FEET TO THE WEST LINE OF THE 18 FEET RIGHT OF WAY OF CHICAGO RIVER AND INDIANA RAILROAD COMPANY; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID RIGHT OF WAY ON A CURVED LINE CONVEX TO THE SOUTHWEST WITH A RADIUS OF 297 FEET, A DISTANCE OF 174.3 FEET TO A POINT OF REVERSE CURVE; THENCE SOUTHEASTERLY ALONG THE WESTERLY LINE OF SAID RIGHT OF WAY ON A CURVED LINE CONVEX TO THE NORTHEAST TANGENT TO LAST DESCRIBED CURVE WITH A RADIUS OF 279 FEET, A DISTANCE OF 56.91 FEET TO ITS INTERSECTION WITH A LINE 816 FEET SOUTH OF AND PARALLEL WITH NORTH LINE OF NORTHWEST 1/4 OF SECTION; THENCE WEST ALONG SAID PARALLEL LINE 284.03 FEET TO ITS INTERSECTION WITH A LINE 999 FEET EAST AND PARALLEL WITH WEST LINE OF SAID NORTHWEST 1/4 OF SECTION; THENCE NORTH ON LAST DESCRIBED PARALLEL LINE 200 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, (EXCEPTING THEREFROM THAT PART OF THE LAND FALLING IN DEDICATED WHIPPLE STREET).

PARCEL 2:

THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 999 FEET EAST OF THE WEST LINE AND 816 FEET SOUTH OF THE NORTH LINE OF SAID NORTH 1/2 OF THE NORTHWEST 1/4 AND THENCE EAST ON A LINE PARALLEL TO SAID NORTH LINE OF SAID NORTH 1/2 OF THE NORTHWEST 1/4 A DISTANCE OF 262.76 FEET; THENCE SOUTHERLY ON A CURVED LINE CONVEX EASTERLY AND HAVING A RADIUS OF 261 FEET, A DISTANCE OF 96.21 FEET TO A POINT 1298.98 FEET EAST OF SAID WEST LINE AND 904.12 FEET SOUTH OF SAID NORTH LINE OF THE NORTH 1/2 OF THE NORTHWEST 1/4; THENCE SOUTHERLY ON A STRAIGHT LINE TANGENT TO THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 28.24 FEET TO AN INTERSECTION WITH THE FOLLOWING DESCRIBED CURVED LINE: (COMMENCING AT A POINT 1032 FEET EAST OF THE WEST LINE AND 217 FEET NORTH OF THE SOUTH LINE OF SAID NORTH 1/2 OF THE NORTHWEST 1/4; THENCE NORTHEASTERLY ON A STRAIGHT LINE FORMING AN ANGLE OF 20 DEGREES, 29 1/2 MINUTES, TO THE NORTH WITH A LINE PARALLEL TO AND 217 FEET NORTH OF THE SOUTH LINE OF SAID NORTH 1/2 OF THE NORTHWEST 1/4, A DISTANCE OF 127.56 FEET; THENCE NORTHEASTERLY ON A CURVED LINE CONVEX TO SOUTHEAST, TANGENT TO LAST DESCRIBED STRAIGHT LINE, AND HAVING A RADIUS OF 378.06 FEET, A DISTANCE OF 53.88 FEET; THENCE CONTINUING NORTHEASTERLY ON A CURVED LINE CONVEX TO THE SOUTHEAST, TANGENT TO LAST DESCRIBED CURVED LINE AND HAVING A RADIUS OF 241 FEET TO THE ABOVE MENTIONED INTERSECTION); THENCE SOUTHWESTERLY ON THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 108.30 FEET TO AN INTERSECTION WITH LINE DRAWN PARALLEL TO AND 312 FEET NORTH OF THE SOUTH LINE OF SAID NORTH 1/2 OF THE NORTHWEST 1/4; THENCE WEST ON LAST DESCRIBED STRAIGHT LINE, A DISTANCE OF 242.08 FEET TO THE POINT 999 FEET EAST OF THE WEST LINE OF SAID NORTH 1/2 OF THE NORTHWEST 1/4; THENCE NORTH A DISTANCE OF 201.78 FEET TO THE POINT OF BEGINNING; ALL IN COOK

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COUNTY, ILLINOIS, (EXCEPTING THEREFROM THAT PART OF THE LAND FALLING IN DEDICATED WHIPPLE STREET).

PARCEL 3:

THAT PART COMMENCING AT A POINT 875.28 FEET SOUTH OF THE NORTH LINE AND 1290.90 FEET EAST OF THE WEST LINE; THENCE SOUTHEASTERLY ON A CURVE CONVEX NORTHEAST RADIUS 261 FEET, 29.96 FEET TO A POINT 904.12 FEET SOUTH OF THE NORTH LINE AND 1298.98 FEET EAST OF THE WEST LINE; THENCE CONTINUING SOUTHEASTERLY TO A POINT 932.42 FEET SOUTH OF THE NORTH LINE AND 1304.78 FEET EAST OF THE WEST LINE; THENCE NORTHEASTERLY ON A CURVE CONVEX SOUTHEASTERLY, RADIUS 241 FEET, 62.59 FEET TO A POINT 871.86 FEET SOUTH OF THE NORTH LINE AND 1322.63 FEET EAST OF THE WEST LINE; THENCE NORTHWESTERLY IN A STRAIGHT LINE 21.85 FEET TO A POINT 858.25 FEET SOUTH OF THE NORTH LINE AND 1305.52 FEET EAST OF THE WEST LINE; THENCE SOUTHWESTERLY 22.45 FEET TO THE POINT OF BEGINNING, IN THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4(B):

PART ONE:

AN IRREGULAR SHAPED PARCEL OF LAND IN THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS THE FOLLOWING:

BEGINNING AT A POINT IN THE EAST RIGHT OF WAY OF THE PARCEL OF LAND CONVEYED TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY BY DEED DATED JANUARY 20, 1919 AND RECORDED ON MAY 8, 1919 AS DOCUMENT 6520649 IN BOOK 15337 OF RECORDS, ON PAGE 253, SAID POINT BEING 844.23 FEET SOUTH OF THE NORTH LINE AND 1317.53 FEET, MORE OR LESS, EAST OF THE WEST LINE OF SAID SECTION: THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT IN THE WESTERLY LINE OF SAID PARCEL OF LAND CONVEYED TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY BY DOCUMENT NUMBER 6520649, SAID POINT BEING 794.96 FEET SOUTH OF THE NORTH LINE AND 1269.02 FEET, MORE OR LESS, EAST OF THE WEST LINE OF SAID SECTION: THENCE SOUTHEASTERLY ALONG SAID ABOVE MENTIONED WESTERLY LINE TO A POINT IN A STRAIGHT LINE WHICH EXTENDS FROM THE SAID POINT OF BEGINNING TO A POINT IN THE SOUTHWESTERLY RIGHT OF WAY LINE OF PARCEL OF LAND CONVEYED TO CHICAGO RIVER AND INDIANA RAILROAD COMPANY BY DEED DATED OCTOBER 26, 1920 AND RECORDED MAY 20, 1921 AS DOCUMENT 7153005, IN BOOK 16850 OF RECORDS ON PAGE 158, SAID POINT BEING 875.28 FEET SOUTH OF THE NORTH LINE AND 1290.90 FEET, MORE OR LESS, EAST OF THE WEST LINE OF SAID SECTION: THENCE NORTHEASTERLY ALONG SAID LAST DESCRIBED STRAIGHT LINE TO THE POINT OF BEGINNING SITUATED IN COOK COUNTY, ILLINOIS.

PART TWO:

THAT PART OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

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BEGINNING AT A POINT IN THE WESTERLY LINE OF THE 18 FOOT RIGHT OF WAY CONVEYED TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY, BY DEED DATED JANUARY 20, 1919 AND RECORDED MAY 8, 1919, AS DOCUMENT 6520649 IN BOOK 15337 OF RECORDS ON PAGE 253, 816 FEET SOUTH OF THE NORTH LINE AND 1283.03 FEET EAST OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 12, AFORESAID; THENCE SOUTHEASTERLY ALONG THE SAID WESTERLY LINE OF THE 18 FOOT RIGHT OF WAY, BEING A CURVED LINE CONVEX TO THE EAST WITH A RADIUS OF 279 FEET TO A POINT IN A STRAIGHT LINE WHICH EXTENDS FROM A POINT IN THE EASTERLY LINE OF THE SAID 18 FEET RIGHT OF WAY, 844.23 FEET SOUTH OF THE NORTH LINE AND 1317.53 FEET, MORE OR LESS, EAST OF THE WEST LINE OF SAID SECTION TO A POINT IN THE SOUTHWESTERLY RIGHT OF WAY LINE OF THE PARCEL OF LAND CONVEYED TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY BY DEED DATED OCTOBER 25, 1920 AND RECORDED MAY 26, 1921 AS DOCUMENT 7153005 IN BOOK 16850 OF RECORDS ON PAGE 168, SAID POINT BEING 875.28 FEET SOUTH OF THE NORTH LINE AND 1290.90 FEET, MORE OR LESS, EAST OF THE WEST LINE OF SAID SECTION; THENCE SOUTHWESTERLY ALONG THE LAST DESCRIBED LINE TO THE POINT IN THE SOUTHWESTERLY RIGHT OF WAY LINE OF SAID PARCEL OF LAND CONVEYED TO THE CHICAGO RIVER AND INDIANA RAILROAD COMPANY, BY DOCUMENT NUMBER 7153005, THENCE NORTHWESTERLY ON A CURVED LINE CONVEX TO THE NORTHEAST WITH A RADIUS OF 261 FEET, SAID CURVED LINE BEING THE WESTERLY LINE OF SAID PARCEL OF LAND CONVEYED TO THE CHICAGO RIVER AND INDIANA RAILWAY COMPANY BY DOCUMENT 7153005, TO ITS INTERSECTION WITH A LINE 816 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF SAID NORTHWEST 1/4; THENCE EAST ALONG LAST MENTIONED PARALLEL LINE, 21.27 FEET TO THE POINT OF BEGINNING.

PARCEL 5:

EASEMENT FOR PRIVATE ALLEY FOR THE BENEFIT OF PARCELS 1 AND 4(E) AS CREATED BY DEED OF CONVEYANCE RECORDED AUGUST 19, 1921 AS DOCUMENT 7241071 MADE BY JOHN S. PHIPPS AND OTHERS, AS TRUSTEES TO UNION INSULATING AND CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS AND DEED OF CONVEYANCE RECORDED DECEMBER 2, 1920 AS DOCUMENT 7007822 MADE BY JOHN S. PHIPPS AND OTHERS TO FRANKLIN PRINTING INK COMPANY, A CORPORATION OF ILLINOIS, FOR INGRESS, EGRESS AND TRAVEL OVER THE SOUTH 20 FEET OF THE NORTH 626 FEET OF THE EAST 267.5 FEET OF THE WEST 1299.5 FEET OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPTING THEREFROM THAT PORTION LYING WITHIN PARCELS 1 AND 4(E)).

PARCELS 1, 2, 3 AND 4(B) ALSO DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF PARCEL 4(B) PART ONE; THENCE S 38°58'17" W, A DISTANCE OF 18.47'; THENCE S 53°07'10" E, A DISTANCE OF 21.85'; THENCE WITH A CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 170.90', WITH A RADIUS OF 241.00', WITH A CHORD BEARING OF S 27°36'31" W, WITH A CHORD LENGTH OF 167.34'; THENCE S 88°23'31" W, A DISTANCE OF 216.89'; THENCE N 01°36'17" W, A DISTANCE OF 401.79'; THENCE N 88°21'59" E, A DISTANCE OF 149.75'; THENCE WITH A CURVE TURNING TO THE LEFT WITH AN ARC LENGTH OF 174.36', WITH A RADIUS OF 297.00', WITH A CHORD BEARING OF S 27°31'29" E, WITH A CHORD LENGTH OF 171.87'; THENCE WITH A REVERSE CURVE TURNING TO THE RIGHT WITH AN ARC LENGTH OF 31.55', WITH A RADIUS OF 279.00', WITH A CHORD BEARING OF S 41°06'09" E, WITH A CHORD LENGTH OF 31.54'; THENCE S 46°11'13" E, A

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DISTANCE OF 69.14' TO THE POINT OF BEGINNING.

PINs: 19-12-100-012-0000; 19-12-100-013-0000; 19-12-100-026-0000; 19-12-100-038-0000;
19-12-100-043-0000; 19-12-100-045-0000

Commonly known as: 4801 S. Whipple Street, Chicago, Illinois

COOK COUNTY
RECORDER OF DEEDS
Property of Cook County Clerk's Office