UNOFFICIAL COPY

1997745942

After recording return to:

Community Investment Corporation 222 S. Riverside Plaza Suite 380 Chicago, Illinois 60606

Attn: Marie Doladee

/Doc# 1907745042 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/18/2019 01:02 PM PG: 1 OF 3

ASSIGNMENT OF CONSTRUCTION LOAN MORTGAGE AND SECURITY AGREEMENT WITH COLLATERAL ASSIGNMENT OF LEASES AND RENTS (NON-RECOURSE)

U.S. BANK NATIONAL ASSOCIATION ("Assignor"), having an address of 800 Nicollet Mall, BC-MN-H22A Minneapolis, Minnesota 55402, hereby assigns to Community Investment Corporation, an Illinois non-profit corporation ("Assignee") with an address of 222 S. Riverside Plaza Suite 380, Chic2go, IL 60606 all of Assignor's interest in and to that certain Construction Loan Mortgage and Security Agreement with Collateral Assignment of Leases and Rents (Non-Recourse) dated August 1, 1995 by La Salle National Trust, N.A., not personally but as Trustee under Trust Agreement dated December 9, 1994, and known as Trust Number 199238 and Community Investment Corporation and recorded on September 26, 1995 as Doc# 95-652455 in the office of the Recorder, Cook County, IL together with any amendments, renewals, extensions, or modifications thereto (the "Microgage"). This assignment is made without recourse, representation, or warranty of any kin diexcept as set forth in the Assignment Agreement between Assignee and Assignor dated September 18, 2018.

The legal description of the real property covered by the Mortgage is attached as Exhibit A.

Executed under seal as of the 15th day of October, 2018

U.S. BANK NATIC NAL ASSOCIATION

By:

Zenàida Maniates, Vice President

)FFICO

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ACKNOWLEDGMENT

The foregoing instrument was ack 2018, by Zenaida Maniates, a Vice Presid banking association, on behalf of the nation	ent of U.S. Bank National Association, a national onal banking association.
	Marie A. Roduque (Signature of person taking acknowledgment) Notary Public Serial Number, if any:
	Maria A. Raduques (Signature of person taking acknowledgment) Notary Public Serial Number, if any: MARIA J RODRIGUEZ Official Seal Notary Public - State of Illinois My Commission Expires Oct 3, 2020

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EXHIBIT A

CHARACTIC PARCEL 1:

***LOTS 6, 7, 8, 9 AND 10 IN BLOCK 4 IN S.L. BROWN'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN S.L. BROWN'S SUBDIVISION OF PART OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 33 FEET OF THE SOUTH 158 FEET OF LOT 5 (EXCEPT THAT PART THEREOF CONVEYED TO THE CITY OF CHICAGO, BY DEED DATED AUGUST 12, 1893; AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JULY 7, 1894 AS DO UNENT NUMBER 2070355, IN BOOK 4908, PAGE 290), IN RUNYAN AND CURTIS' SUBDIVISION OF THE EAST 5 ACRES OF THAT PART LYING SOUTH OF LAKE STREET OF THE WEST PALF OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 110 FEET OF THE SOUTH 125 FEET OF LOT 5 IN RUNYAN AND CURTIS' SUBDIVISION OF THE LAST 5 ACRES OF THAT PART OF THE WEST HALF OF THE SOUTHWEST QUARTER LYING SOUTH OF LAKE STREET OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TILINOIS. ILLINOIS.

PARCEL 4:

LOT 10 (EXCEPT THE NORTH 10 FEIT PHEREOF), IN BLOCK 4 IN EVANS AND OTHER SUBDIVISION OF BLOCKS 1, 2, 3, ANT 1, IN OSBORNE'S SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 10 ACRES OF TUAT PART LYING SOUTH OF LAKE STREET OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER, OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ***

· REAL ESTATE TAX NUMBERS:

PERMANENT REAL ESTAIL

Affects: Parcel 1

PERMANENT REAL ESTATE INDEX NO. 16-11-312-034 - Vol.

Affects: Parcel 2

PERMANENT REAL ESTATE INDEX NO. 16-11-312-034 - Vol.

Affects: Parcel 3

PERMANENT REAL ESTATE INDEX NO. 16-11-312-032 - Vol. 553

Affects: Parcel 4

CHICAGO, ILLINOIS