

# UNOFFICIAL COPY

Partial Release of Mortgage by Corporation  
Loan #7020-78029

## RELEASE OF SECOND MORTGAGE



Doc# 1907745046 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/18/2019 01:04 PM PG: 1 OF 3

Property of Cook County Recorder's Office

### KNOW ALL MEN BY THESE PRESENTS,

**THAT** the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **SECOND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust Company as Successor Trustee to American National Bank and Trust Company of Chicago**, not personally but as **Trustee under Trust Agreement dated 8/9/1995, and known as Trust Number 120699-02**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **SECOND MORTGAGE**, bearing the date of the **9<sup>th</sup> day of January A.D., 2018** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **23<sup>rd</sup> day of January A.D., 2018** in Book of Records, on Page as Document No. **1802322051**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:\

**SEE ATTACHED**

-CONTINUED ON REVERSE SIDE-

SB

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has caused its corporate seal to be affixed, and these presents to be signed by **JOHN CRANE**, its Senior Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 11<sup>th</sup> day of **January** A.D., 2019.

**COMMUNITY INVESTMENT CORPORATION**

BY: \_\_\_\_\_  
 TITLE: SENIOR VICE PRESIDENT

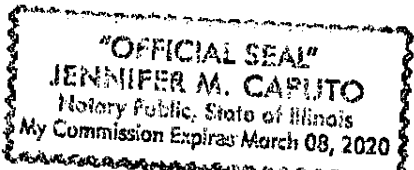
ATTEST: \_\_\_\_\_  
 TITLE: ASSISTANT SECRETARY

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STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

I, **JENNIFER M. CAPUTO**, a notary public in and to said County, in the State aforesaid, DO **HEREBY CERTIFY** that **JOHN CRANE**, personally known to me to be the Senior Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.

**GIVEN** under my hand and notarial seal this 11<sup>th</sup> day of **January** A.D., 2019



\_\_\_\_\_  
**Jennifer M. Caputo**  
 NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE SECOND MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: **COMMUNITY INVESTMENT CORPORATION**  
 222 S Riverside Plaza Suite 380, Chicago, IL 60606

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## LEGAL DISCRIPTION

LOT 29 AND LOT 28 (EXCEPT THE SOUTH 13 FEET THEREOF) AND THE SOUTH 23 FEET OF LOT 30 IN BLOCK 2 IN HOFFMAN'S SUBDIVISION OF BLOCKS 1,2,3,4,5,6,7 AND 8 OF JOHN B LYON'S SUBDIVISION OF THE WEST & OF THE NORTHEAST 4 OF SECTION 18 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 0134 FEET OF BLOCKS 1 AND 2 AND THE NORTH 60 FEET OF THE SOUTH 350 FEET OF BLOCKS 7 AND 8 THEREOF) IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 5530-32 S. HONORE, CHICAGO, IL 60636

PERMANENT INDEX NUMBER(S): 20-18-202-025-0000

Property of Cook County Clerk's Office