

UNOFFICIAL COPY

PREPARED BY:

U.S. Bank Home Mortgage
4801 Frederica Street
Owensboro KY 42301

Doc#: 1907746065 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/18/2019 09:21 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

U.S. Bank Home Mortgage
U.S. BANK MORTGAGE SERVICING
4801 Frederica Street
Owensboro KY 42301

SUBMITTED BY: INJETI RAJ

Customer Number: ~~0000001~~
Service Number: ~~1862396RL1~~
Loan #: ~~3300077812~~
MIN: ~~100784701317040030~~
MERS Phone #: ~~(888) 679-6377~~

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MATTHEW S MILLER, TRUSTEE OF MATTHEW S MILLER LIVING TRUST DATED APRIL 16, 2007

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 05/30/2017 Recorded: 05/31/2017 in Book/Reel/Liber: --- at Page/Folio: --- as Instrument No: 1715157174

Legal Description: LOT 28 IN BLOCK 6 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.


Parcel Tax ID: 16-01-213-020-0000

County: Cook County, State of IL

Property Address: 1409 N MAPLEWOOD AVE CHICAGO, IL 606220000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/14/2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS



Name: **Britney Watson**
Title: **Assistant Secretary**

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STATE OF KENTUCKY }
COUNTY OF DAVIESS } s.s.

On 03/14/2019, before me, **Evyn Duncan**, Notary Public, personally appeared **Britney Watson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE ANDERSON FINANCIAL GROUP, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

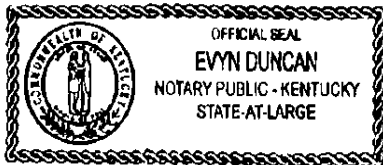
Evyn Duncan

Notary Public: **Evyn Duncan**

My Commission Expires:

11/28/2020

Commission #: **569141**



Property of Cook County Clerk's Office