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Recording Requested By: M&T BANK

When Recorded Return To:

Doc#. 1907746078 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/18/2019 09:23 AM Pg: 1 of 3

3217 S. DECKER LAKE DRVIE SALT LAKE CITY, UT 84119

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #:0051485704 (LC SACCO"

Date of Assignment: February 26th, 2019

Assignor: M&T BANK at 1 FOUNTAIN PLAZA 8TH FLOOR, BUFFALO, NY 14203

Assignee: SELECT PORTFOLIO SERVICING, INC. at 3217 S. DECKER LAKE DRVIE, SALT LAKE CITY, UT

84119

Executed By: KRISTA F LOSACCO To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR AMERICA'S WHOLESALE LENDER ITS SUCCESSORS AND ASSIGNS Date of Mortgage: 07/01/2005 Recorded: 07/19/2005 as Listrument No.: 0520004112 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 12-21-209-025, 12-21-209-026

Property Address: 3638 RUBY STREET, FRANKLIN PARK, IL 60131

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignes, the said Mortgage having an original principal sum of \$190,000.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby greats and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

M&T BANK

On February 26th, 2019

Joshua Wikman Assistant Vice-President

*DJ3*DJ3MATB*02/26/2019 02:40:29 PM* MATB01MATBA0000000000001313428* ILCOOK* 0051485704 ILSTATE_MORT_ASSIGN_ASSN **DJ3MATB*

1907746078 Page: 2 of 3

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

STATE OF New York COUNTY OF Erie

On February 26th, 2019, before me, TAMMY M. HAMILTON, a Notary Public in and for Erie in the State of New York, personally appeared Joshua Wikman, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

TAMMY M. HAMILTON
NOTARY PUBLIC STATE OF NEW YORK
QUALIFIED IN ERIE COUNTY
LIC. #01HA6199021

LIC. #01HA6199021 COMM. EXP. 1/12/2021

TAMMY M. HAM CON

Notary Expires: 01/12/2021 #01HA6199021

Qualified in Erie County

(This area for notarial seal)

Prepared By: SUSAN M. PORTS, M&T BANK LIEN RELEASE DEPT 4TH FLOOR, PO BOX 5178, BUFFALO, NY 14240-1288 1-800-724-2224

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Exhibit "A"

LOTS 5 AND 6 IN BLOCK 8 IN SECOND ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Cook County Clerk's Office