

# UNOFFICIAL COPY

Please mail to:  
Consumers Cooperative Credit Union  
1075 Tri-State Parkway, Ste 850  
Gurnee, IL 60031

Doc#: 1907706124 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/18/2019 11:42 AM Pg: 1 of 3

RELEASE OF MORTGAGE OR TRUST DEED

ACM000337VH (1)  
FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEED OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST  
WAS FILED.

PIN: 10-15-419-040-0000



CT #

KNOW ALL MEN BY THESE PRESENTS,

That Gary Bernacchi, Mortgage Servicing Manager acting as trustee for Consumers Cooperative Credit Union, 1075 Tri-State Parkway, Suite 850, Gurnee, IL 60031 of the County of LAKE and State of ILLINOIS DOES HEREBY CERTIFY that a certain mortgage dated the 14TH day of FEBRUARY, in the year of 2017, made by JOSHUA A HERMANN AND SHARON HERMANN, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY to Consumers Cooperative Credit Union and recorded on MARCH 9<sup>TH</sup>, 2017 in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 1706846087 in the office of THE RECORDER of COOK County in the state of ILLINOIS is, with the Note accompany it, fully paid, satisfied, released and discharged.

LEGAL DESCRIPTION OF PREMISES:  
SEE ATTACHED EXHIBIT "A"

PIN 10-15-419-040-0000  
Property address: 4253 GROVE ST, SKOKIE, ILLINOIS 60076

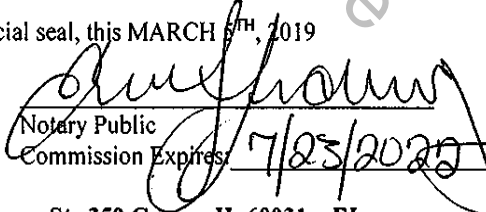
WITNESS my hand and seal this MARCH 5<sup>TH</sup>, 2019

 (seal)  
Gary Bernacchi, Mortgage Servicing Manager

STATE OF ILLINOIS     }  
COUNTY OF LAKE     } ss.

I, THE UNDERSIGNED a notary public in and for the said county, in the State aforesaid, DO HEREBY CERTIFY that Gary Bernacchi, Mortgage Servicing Manager personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that HE signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this MARCH 5<sup>TH</sup>, 2019

  
Notary Public  
Commission Expires 7/23/2022

This instrument was prepared by Consumers Credit Union, 1075 Tri-State Parkway, Ste 350 Gurnee IL 60031 EL



**UNOFFICIAL COPY****ALTA RESIDENTIAL LIMITED COVERAGE  
JUNIOR LOAN POLICY  
SCHEDULE A**

Issued By

**CHICAGO TITLE INSURANCE COMPANY**

Your Reference: 13411811-PROD.10043.140222-1

Policy No.: 1408 032083049 HE

STREET ADDRESS: 4253 GROVE ST, SKOKIE, ILLINOIS 60076

DATE OF POLICY: 01/03/17

P.I.N.: 10-15-419-040-0000

AMOUNT OF INSURANCE: \$81,200.00

INSURED: CONSUMERS CREDIT UNION

A. GRANTEE:  
JOSHUA A. HERMANN AND SHARON HERMANN, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR  
TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

B. LEGAL DESCRIPTION:  
PARCEL 1:

LOT 18 (EXCEPT THE EAST 8 FEET THEREOF) AND LOT 19 IN BLOCK 1 IN DEMPSTER PARK,  
A SUBDIVISION OF LOTS 6, 7, 8 AND 9 IN SUBDIVISION OF THE SOUTH 40 ACRES OF THE  
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15; ALSO THE EAST 4 CHAINS OF THE SOUTH  
20 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: → Continued next page

C. REAL ESTATE TAX INFORMATION:  
PERMANENT INDEX NUMBER: 10-15-419-040-0000

2015 TAXES IN THE AMOUNT OF \$8,849.06 ARE PAID IN FULL.  
OUR TAX SEARCH OF THE FIVE CALENDAR YEARS PRECEDING DATE OF POLICY DISCLOSES THE  
FOLLOWING UNSATISFIED TAXES: NONE

D. MORTGAGES, JUDGMENTS AND OTHER LIENS OF RECORD:  
MORTGAGE DATED 04/01/2016 AND RECORDED 04/13/2016 AS DOCUMENT NO. 1610447073  
MADE BY JOSHUA A HERMANN AND SHARON HERMANN, HUSBAND AND WIFE, NOT AS JOINT  
TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY TO MERS, AS NOMINEE  
FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST CO., N.A. TO  
SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$416,000.00.

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AMERICAN  
LAND TITLE  
ASSOCIATION



# UNOFFICIAL COPY

ALTA RESIDENTIAL LIMITED COVERAGE  
JUNIOR LOAN POLICY (CONTINUED)

Issued By

CHICAGO TITLE INSURANCE COMPANY

Legal Description (Continued)

Policy No.: 1408 032083049 HE

THE NORTH HALF OF THE VACATED ALLEY LYING SOUTH OF AND ADJOINING LOT 18 (EXCEPTING THE EAST 8 FEET) AND LOT 19 IN BLOCK 1 IN DEMPSTER PARK, AFORESAID.

Property of Cook County Clerk's Office

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