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Doc# 1907706213 Fee \$44.00
 RHSP FEE:\$9.00 RPRF FEE: \$1.00
 EDWARD M. HOODY
 COOK COUNTY RECORDER OF DEEDS
 DATE: 03/18/2019 04:50 PM PG: 1 OF 4

RELEASE DEED

Prepared by:

John V. Harrison, Esq.
Cleary Gottlieb Steen &
Hamilton LLP
One Liberty Plaza
New York, NY 10006

After recording return to:

John V. Harrison, Esq.
Cleary Gottlieb Steen &
Hamilton LLP
One Liberty Plaza
New York, NY 10006
"CT" Project Phoenix
Store 490 1 of 3
JFI Hoffman Estates

(Recorder's Stamp)

RELEASE DEED

The undersigned, the present holder of the mortgage hereinafter described, does hereby acknowledge that certain Mortgage, Assignment of Rents and Leases, Collateral Assignment of Property Agreements, Security Agreement and Fixture Filing dated January 12, 2017, made and executed by SEARS HOLDINGS MANAGEMENT CORPORATION, a Delaware corporation, for the benefit of JPP, LLC, a Delaware limited liability company, in its capacity as Administrative Agent for the Lenders from time to time under the Loan Agreement (collectively, together with all its successors and assigns, "Mortgage"), and recorded January 17, 2017 in the records of the office of the Recorder of Deeds of Cook County, Illinois as Document No. 170170844, as amended by that First Amendment to Mortgage, Assignment of Rents and Leases, Collateral Assignment of Property Agreements, Security Agreement and Fixture Filing, dated June 4, 2018 and recorded June 6, 2018 in the records of the office of the Recorder of Deeds of Cook County, Illinois as Document No. 1815701026, as amended by that Second Amendment to Mortgage, Assignment of Rents and Leases, Collateral Assignment of Property Agreements, Security Agreement and Fixture Filing, dated September 12, 2018 and recorded October 10, 2018 in the records of the office of the Recorder of Deeds of Cook County, Illinois as Document No. 1828333314 (collectively, the "Mortgage").

Address of Property: 3333 Beverly Road, Hoffman Estates, IL 60179 (as amore particularly described on Exhibit A attached hereto)

NOW THEREFORE, for good and valuable consideration, the receipt whereof is hereby acknowledged, the undersigned do hereby satisfy and release the Mortgage and hereby request the Recorder of Deeds to enter satisfaction and release thereof on the proper Record in his office.

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Words and phrases herein, including acknowledgment hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the context. Capitalized terms used herein and not otherwise defined shall have the meanings provided for in the Mortgage.

[Signature Page Follows]

Property of Cook County Clerk's Office

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IN WITNESS WHEREOF, the undersigned has executed this Release as of the 5 day of February, 2019.

MORTGAGEE:

JPP, LLC, a Delaware limited liability company,
as Administrative Agent

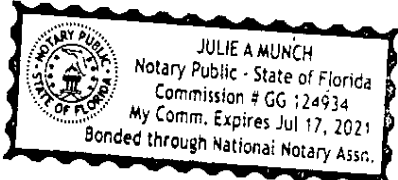
By: [Signature]
Name: Harold Talisman
Title: Authorized Signatory

STATE OF FLORIDA)
) ss.:
COUNTY OF MIAMI DADE

This instrument was acknowledged before me on this 5th day of February, 2019, by Harold Talisman as Authorized Signatory of JPP, LLC, not in its individual capacity, on behalf of which this instrument was executed.

[Signature]
Notary Public

My commission expires:
July 17, 2021



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EXHIBIT A

Legal Description

Address: 3333 Beverly Road, Hoffman Estates, IL 60179

Property Identification Number(s): 01-31-201-003-0000 (AFFECTS PARCEL 1)

01-31-202-002-0000 (AFFECTS PARCEL 1)

01-32-100-005-0000 (AFFECTS PARCEL 2)

PARCEL 1:

LOTS 2 AND 3 IN SEARS BUSINESS PARK AMENDED PLAT OF SUBDIVISION. RECORDED AUGUST 5, 1991 AS DOCUMENT 91394943. A SUBDIVISION OF PART OF SECTIONS 31, 32 AND 33, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 3, AND 4, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PART OF THE LAND DEDICATED FOR ROAD PURPOSES PER DOCUMENT NUMBER 92573116.

PARCEL 2:

LOT 1A IN FINAL PLAT OF RESUBDIVISION OF LOT 1 IN PRAIRIE STONE, BEING A RESUBDIVISION OF PART OF SECTION 31 AND 32, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 12, 2010 AS DOCUMENT NUMBER 1013244049. IN COOK COUNTY, ILLINOIS.