

# UNOFFICIAL COPY

RECORDING REQUESTED  
AND PREPARED BY:

U.S. Bank Home Mortgage  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
(866) 787-9167  
MARY J IRWIN



\*1907713035\*

Doc# 1907713035 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/18/2019 01:05 PM PG: 1 OF 2

And When Recorded Mail To:

U.S. Bank Home Mortgage  
809 S. 60th Street, Suite 210  
West Allis, WI 53214

ATTN: MARY J IRWIN @@@

Space above for Recorder's use

Customer#: FDI Service#: 181192AS1



Loan#: 9040714586

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301-0000, by these presents does convey, assign, transfer and set over to: TOWD POINT MASTER FUNDING TRUST 2018-PM23, C/O FIRSTKEY MORTGAGE, LLC 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022-0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$171,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MAY 04, 2004 and recorded on AUGUST 07, 2004, as Instrument No. 415942117, in Book No. ---, at Page No. ---.

Original Mortgagor: PILAR HERNANDEZ, AN UNMARRIED MAN. Original Mortgagee: DOWNEY SAVINGS AND LOAN ASSOCIATION, F.A.. Legal Description: See Attached Exhibit.

Property Address: 4955 N KIMBALL AVE 1E, CHICAGO IL 60625. PIN# 13-11-420-038-1002.

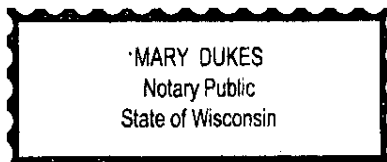
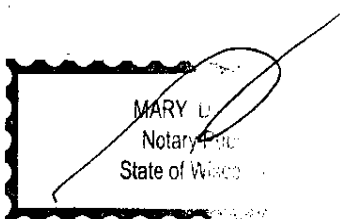
Date: 3.1.19

U.S. BANK NATIONAL ASSOCIATION

By: Stephanie Stelmack  
Stephanie Stelmack, Officer

State of WISCONSIN }  
County of MILWAUKEE } ss.

This instrument was acknowledged before me on 3.1.19, by Stephanie Stelmack, as Officer of U.S. BANK NATIONAL ASSOCIATION.



Mary Dukes S Y  
(Notary Name): Mary Dukes P 2

(Title or Rank): Notary S N

My commission expires: 03/07/2022

M Y  
SC Y  
E Y  
INT D  
D 3-15-19

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## Exhibit A Legal Description

9040714586

**LEGAL DESCRIPTION: UNIT NO. 1-' E', AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED LAND (HEREINAFTER REFERRED TO AS 'PARCEL'):**  
**LOT 39 (EXCEPT THE SOUTH 5.00 FEET THEREOF) IN BLOCK 73 IN NORTHWEST LAND ASSOCIATION'S SUBDIVISION OF THE WEST 1/2 OF BLOCKS 22 AND 27 AND ALL OF BLOCKS 23, 24 AND 26 IN JACKSON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO BLOCKS 1 AND 8 AND BLOCK 2 (EXCEPT THE EAST 1ACRE THEREOF) IN CLARK'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN**

**WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NOS. 21472 AND 21473, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 22248752, TOGETHER WITH AN UNDIVIDED 25 PER CENT INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS**