Recording Requested By: CITIZENS BANK

When Recorded Return To:

JOHNSTON, RI 02919

ONE CITIZENS BANK WAY JCB215

CITIZENS BANK

UNOFFICIAL COPY

1907716063

Doc# 1907716063 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/18/2019 04:08 PM PG: 1 OF 3





RELEASE OF MORTGAGE

CITIZENS BANK #:4527316876 "DETROJA" Cook, Illinois

FOR THE PROTECTION OF THE DWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by DHAVALKUMAR V DETROJA AND DOLI D DETROJA HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 06/08/2013 Recorded: 07/01/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 13 /820/8599, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Port Hereof

Assessor's/Tax ID No. 06-36-313-043-1007

Property Address: 2230 BREEZEWOOD TERRACE UNIT 9, HANOVER PARK, il. 60133

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument,

SOYS SOYS ENTING DMarchs

1907716063 Page: 2 of 3

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2 Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. On <u>February 25th</u>, 2019

was land

Gina M. Ferland, Officer

STATE OF Rhode Island COUNTY OF PROVIDENCE



On February 25th, 2019 before me, MATTHEW CORCORAN, a Notary Public in and for the city/town of NORTH PROVIDENCE in the State of Rhode Island, personally appeared Gina M. Ferland, Officer, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed he same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of NORTH PROVIDENCE.

WITNESS my hand and offic at seal,

MATHEW CORCORAN

Notary Expires: 07/01/2019 #758055

(This area for notarial seal)

Prepared By: Johaly Vinas, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, Rt 02919 (800) 708-6680

1907716063 Page: 3 of 3

County Clark's Office

UNOFFICIAL COPY

EXHIBIT "A"

ALL INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:

UNIT 2230-09 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PEBBLE WOOD COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0702906027 IN PART OF SECTIONS 35 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHT'S OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER:

06-36-313-043-1007

ATI ORDER NUMBER:

201306040225