

UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
3121 Michelson Drive
Suite 500
Irvine, CA 92612
MISTY N SANDEFUR



Doc# 1987734016 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/18/2019 09:53 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 170 Service#: 1354623RL1



Loan#: 8250333654

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: MITCHELL B WEISS AND JANICE L WEISS, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION ND

Mortgage Dated: JULY 06, 2012 Recorded on: JULY 24, 2012 as Instrument No. 1220615059 in Book No. --- at Page No. ---

Property Address: 1401 N ILLINOIS AVE, ARLINGTON HEIGHTS, IL 60004-0000

County of COOK, State of ILLINOIS

PIN# 03-19-318-003-0000

Legal Description: See Attached Exhibit

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P 3-14-19

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Loan#: 8250333654 Srv#: 1854623RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 26, 2019**
U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND




By: _____
Jeanette Bean, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **FEBRUARY 26, 2019**, before me the undersigned authority, personally appeared **Jeanette Bean**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Thomas Mayfield**
My Commission Expires: **09/20/2021**



County Clerk's Office

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8250333654-IL

EXHIBIT A

LOT 56 IN RAYMOND L. LUTGERT'S SUBDIVISION, A SUBDIVISION IN THE WEST 78 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25 FEET) RECORDED ON OCTOBER 19, 1953, AS DOCUMENT 15747615, IN COOK COUNTY, ILLINOIS.

P.I.N.:
03-19-318-003-0000

C.K.A.: 1401 N. ILLINOIS AVE., ARLINGTON HEIGHTS, IL 60004