

UNOFFICIAL COPY

Recording, Requested, and Prepared By:

U.S. Bank Home Mortgage

4801 Frederica Street

P.O. Box 20005

Owensboro, KY 42304

NATALIE M JOHNSTON - US BANK (KY)



1907734017

Doc# 1907734017 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/18/2019 09:58 AM PG: 1 OF 3

And When Recorded Mail To:

U.S. BANK MORTGAGE SERVICING

P.O. BOX 6060

NEWPORT BEACH, CA 92658-9880

Investor #: S79 Service#: 1346481RL1



Loan#: 7810146371

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CORNELIUS WENTWORTH AND LIZZEST WENTWORTH, HUSBAND AND WIFE

Original Mortgagee: FIRST SUBURBAN MORTGAGE CORPORATION, AN ILLINOIS CORPORATION

Mortgage Dated: FEBRUARY 02, 2001 Recorded on: FEBRUARY 13, 2001 as Instrument No. 0010115513 in Book No.

--- at Page No. ---

Property Address: 1115 S. LATHROP AVENUE, FOREST PARK, IL 60130-0000

County of COOK, State of ILLINOIS

PIN# 15-13-315-019-0000

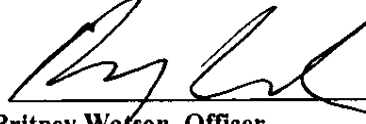
Legal Description: See Attached Exhibit

SY
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SN
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D3-14-19

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Loan#: 7810446271 , Srv#: 1846481RL1
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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **FEBRUARY 27, 2019**
U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, N.A.

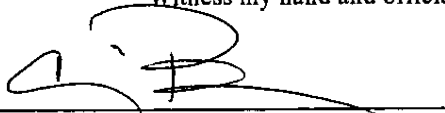
By: 

Britney Watson, Officer

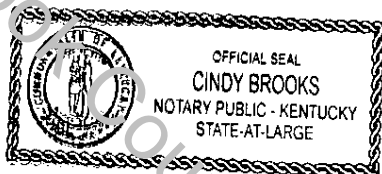
State of **KENTUCKY** }
County of **DAVELS** } ss.

On this date of **FEBRUARY 27, 2019**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NA SUCCESSOR BY MERGER TO FIRSTAR BANK, N.A.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Brooks**
My Commission Expires: **09/20/2021**



County Clerk's Office

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100 2

7810146371-IL

EXHIBIT A

THE SOUTH 8.33 FEET OF LOT 8 AND ALL OF LOT 9 IN BLOCK 17 IN THE SUBDIVISION OF BLOCK 7 (EXCEPT THE SOUTHWEST 1/4 THEREOF) AND OF BLOCK 16 (EXCEPT THE NORTH 75 FEET OF THE WEST 1/2 THEREOF) AND ALL OF BLOCK 17, IN JOSEPH K. DALOP'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THAT PART OF THE EAST 1/3 OF THE EAST 1/2 OF THE SOUTHWEST 1/4, LYING EAST OF THE CENTER OF LES HAIGES AVENUE, IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 P.I.N.: 15-13-315-019-0000

Property of Cook County Clerk's Office