

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1907846149 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/19/2019 11:01 AM Pg: 1 of 1

Loan #: 1312784642



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/15/2017, and made by ARTURO RIVERO AND MARK RIVERO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS and recorded 09/29/2017 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 1727210024. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT ONE HUNDRED TEN (110) IN THOMAS TOEPFER'S OAKWOOD ESTATES UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF THE NORTH EAST QUARTER OF SECTION 6, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 33-06-203-020-0000

Property is commonly known as: 18831 CHERRY LN, LANSING, IL 60438.

Dated on 03/13/2019 (MM/DD/YYYY)

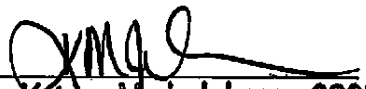
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

By:   
Devra Pridgett

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/13/2019 (MM/DD/YYYY), before me appeared Devra Pridgett, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Katrina Marie Johnson 68375  
Notary Public - State of LOUISIANA  
Commission expires: Upon My Death

KATRINA MARIE JOHNSON, NOTARY PUBLIC  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 68375

Document Prepared By: Devra Pridgett, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

JPCAS 406166632 CHASE MIN 100196399014675456 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T081903-02:24:28 [C-1] FRMIL1



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