UNOFFICIAL COPY

Doc#. 1907849090 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/19/2019 09:34 AM Pg: 1 of 3

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0193917051

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by LELA MOWATT to MORTGAGE ELECTRONIC REGISTR'ATION SYSTEMS, INC., AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGN'S tearing the date 04/09/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illipais in Document # 0411704261.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 20-09-201-008-0000

Property is commonly known as: 307 W 47TH STRF E1, CHICAGO, IL 60609.

Dated this 18th day of March in the year 2019

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

ZOE LEE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 406174251 MIN 100102373605168380 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181903-09:25:14 [C-2] ERCNIL1





D0036129204

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Loan Number 0193917051

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 18th day of March in the year 2019, by Zoe Lee as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/27/2022

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

WFHRC 406174251 MIN 100102373605168380 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181903-09:25:14 [C-2] EF CNUL1

Ollny Clark's Office

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Exhibit A

LOT 3 IN BLOCK 3 (EXCEPT THAT PART OF PROPERTY IN QUESTION LYING NORTH OF THE FOLLOWING DESCRIBED STRAIGHT LINE BEGINNING AT A POINT IN THE EAST LINE OF LOT 5 SAID POINT BEING 3.83 FEET SOUTH OF THE NORTHFAST CORNER THEREOF CRAWN TO A FOINT IN THE WEST LINE OF LOT 5, SAID POINT BEING 2.55 FEET SOUTH OF THE NORTHWEST CORNER THEREOF) IN HARWOOD & GOODSPEED'S SUBDIVISION OF THE NORTH 16 RODS OF THE WEST 1/2 OF THE NORTHTEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH,

RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN TO COOK COUNTY, ILLINOIS.

Clert's Office