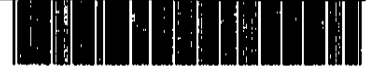


UNOFFICIAL COPY

Doc#. 1907801006 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/19/2019 09:54 AM Pg: 1 of 2

Recording Requested/Prepared By:
Sivanageswararao Vaddanti
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

When Recorded Return To:
Computershare Title Services
8742 Lucent Blvd. Suite 400
Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 230718 "Horacio Tristan" Cook County Recorder, Illinois
MIN #:100196399014110108 MERS PHONE #: 1-888-679-6377

Dated: March 14, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** does hereby certify that a certain mortgage executed by **HORACIO TRISTAN, MARRIED MAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** dated **MAY 25, 2017** calling for the original principal sum of dollars (**\$134,400.00**), and recorded on **JUNE 2, 2017** in and/or instrument # **1715301007**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$134,400.00**

Tax Parcel ID: **17-22-312-027-1031 / 17-22-312-027-1049**

Property Address: **2000 S MICHIGAN AVE APT 312, CHICAGO, ILLINOIS 60616**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 14th day of March, 2019.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

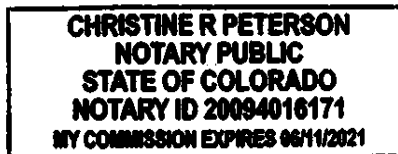
By: 
JEANNE LIEN
ASSISTANT VICE PRESIDENT

State of **COLORADO**
County of **DOUGLAS**

On **March 14, 2019**, before me, **Christine R Peterson** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Jeanne Lien, ASSISTANT VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Christine R Peterson



(This area is for notarial seal)

UNOFFICIAL COPY

Exhibit "A"

Legal Description

Order No.: CH16013418

For APN/Parcel ID(s): 17-22-312-027-1031

For Tax Map ID(s): 17-22-312-027-1031

Parcel 1: Unit 312 in the Locomobile Lofts Condominium, as delineated on a survey of the following described real estate. Parts of block 2 in George Smith's Addition to Chicago, in the Southwest Fractional 1/4 of Section 22, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as an exhibit to the Declaration of Condominium recorded as document number 0422539031, as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2: The exclusive right to the use of storage area S-312, a limited common element as delineated on a survey attached to the Declaration of Condominium recorded as document number 0422539031.

Parcel 3: Easements in favor of parcel 1 for ingress, egress, use and enjoyment as created by the Declaration of Covenants, Conditions, Restrictions and Reciprocal Easements recorded as document number 0422539030.

CLERK OF COOK COUNTY Clerk's Office