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Doc# 1907806135 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/19/2019 04:04 PM PG: 1 OF 3

Prepared By:Niranjana Panchal
Dovenmuehle Mortgage, Inc.
1 Corporate Drive,Suite 360
Lake Zurich,IL 60047

WHEN RECORDED MAIL TO:
Dovenmuehle Mortgage, Inc.
1 Corporate Drive Suite 360
Lake Zurich, IL 60047

Loan Number:0021060256

Lender ID:09Z

MIN:100753100010225238

MERS Phone #:(888) 679 MERS

SATISFACTION

ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("MERS"), AS NOMINEE FOR **LENDLINK FINANCIAL, INC.** ITS SUCCESSORS AND/OR ASSIGNS , mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage. Original Mortgagor(S):**ZIAD HYDER AND SARIA CHOUDHURY HUSBAND AND WIFE**

Original Instrument No:**1526449181** Original Deed Book:**N/A** ORIGINAL DEED PAGE:

N/A

Date of Note: **09/03/2015** Original Recording Date: **09/21/2015**

Property Address:**6104 MAYFAIR STREET, MORTON GROVE, IL, 60053**

Legal: **SEE ATTACHED EXHIBIT "A"**

Parcel Identifier No:**10-20-305-018-1112**

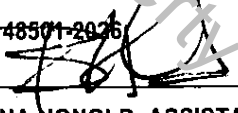
PIN #: **10-20-305-018-1112** County :**COOK**, State of Illinois

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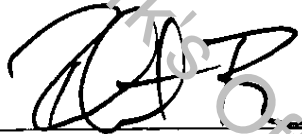
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **February 19, 2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026


By: **BETTINA HONOLD, ASSISTANT SECRETARY**

STATE OF Illinois }
COUNTY OF LAKE }

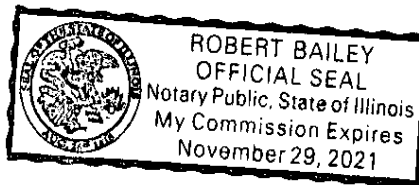
This instrument was acknowledged before me on **February 19, 2019** by **BETTINA HONOLD**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**, on behalf of said corporation
Witness my hand and official seal on the date hereinabove set forth.



ROBERT BAILEY, Notary Public

My Commission Expires: **11/29/2021**

Loan Number: 0021060256



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Loan Number :0021060256

EXHIBIT "A"

UNIT 8-3-714 IN TRAFALGAR SQUARE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF A PORTION OF LOTS 1 - 24, INCLUSIVE IN TRAFALGAR SQUARE, BEING A RESUBDIVISION OF PARTS OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED 01-18-2006 AS DOCUMENT 0601819080 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office