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Doc#. 1907808043 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/19/2019 09:42 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0109358317

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by YEVHENII KOCHUBII to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGN'S tearing the date 06/22/2018 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Document # 1818029332.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 08-08-201-012-1364, 08-08-201-012-1478

Property is commonly known as: 1117 S OLD WILKE PD 101, ARLINGTON HEIGHTS, IL 60005.

Dated this 18th day of March in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE
MORTGAGE, ITS SUCCESSORS AND ASSIGNS

ANDRE MIRANDA
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 406238085 UNITED SHORE FINANCI MIN 100032412180897834 MERS PHONE 1-888 679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T181903-12:54:54 [C-2] ERCNIL1





D0036125426

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Loan Number 0109358317

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 18th day of March in the year 2019, by Andre Miranda as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

COMM EXPIRES: 10/13/2/20



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 406238085 UNITED SHORE FINANCI. MIN 100032412180897834 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR [181903-12:54:54 [C-2] ERCNIL1

Ollny Clark's Office

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Loan Number 0109358317

'EXHIBIT A'

PARCEL 1: UNIT 5-101 AND G-20-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MALLARD COVE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96889987, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 CREATED BY THAT CROSS-EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER 21023805 FOR INGRESS AND EGRESS, PUBLIC UTILITIES AND SANITARY SEWER AND WATER OVER THE PROPERTY SHADED ON EXHIBIT "B" ATTACHED TO SAID CROSS EASEMENT AGREEMENT IN COOK COUNTY, ILLINOIS.



