

UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS BANK WAY JCB215
JOHNSTON, RI 02919



Doc# 1907817075 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/19/2019 11:35 AM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS BANK #4517602779 "ALI" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by FAIZ M ALI AND SUAAD ALI HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 12/30/2009 Recorded: 02/04/2010 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1003515040, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-16-303-040-1146

Property Address: 4180 N MARINE DRIVE UNIT 1305, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S N
M N
SC Y
E N
INT AV
D 3-15-19

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2
Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A.
On March 1st, 2019

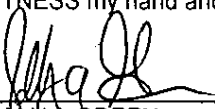


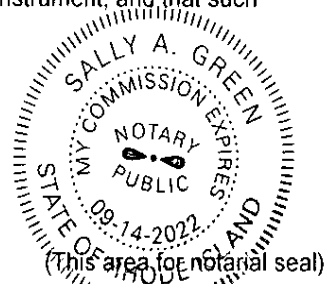
By: 
Ana P. Andrade, Duly Authorized

STATE OF Rhode Island
COUNTY OF PROVIDENCE

On March 1st, 2019 before me, SALLY A GREEN, a Notary Public in and for the city/town of PROVIDENCE in the State of Rhode Island, personally appeared Ana P. Andrade, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of PROVIDENCE.

WITNESS my hand and official seal,


SALLY A GREEN
Notary Expires: 09/14/2022 #763071



Prepared By: Aleima Johnson, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan # : 12267484

Exhibit A

LEGAL DESCRIPTION

Land referred to in this report is described as all that certain property situated in City of Chicago, in the County of Cook, and State of Illinois, and being described in a Deed dated 1/29/2002, and recorded 2/4/2002 among the land records of the County and State as set forth above and referenced as follows: Instrument No. 0020139336

Being further described as:

Units 1305 and P-34 in the Polo Tower Condominium as delineated on a survey of the following described real estate:

The East 25 feet of Lot 3, all of Lots 4, 5 and 6 and Lot "A" (except the West 125 feet) in County Clerk's Division of Lots 12 and 13 and Lot 25 (except the West 550 feet thereof) together with accretions thereto in Simmons and Gordon's Addition to Chicago in Section 16, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached to the Declaration of Condominium recorded as Document 0011054423, together with an undivided percentage interest in the common elements.

Assessor's Parcel No: 14163030401146