UNOFFICIAL COPY

PREPARED BY:

Alliance Title Corporation 5523 N. Cumberland Ave., Suite 1211 Chicago, IL 60656

MAIL TO:

Alliance Title Corporation 5523 N. Cumberland Ave., Suite 1211 Chicago, IL 60656

File: A19-0370

1

Closer: John O'Malley



Doc# 1907945006 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/20/2019 09:32 AM PG: 1 OF 1

KECORDED NOTICE PURSUANT TO 735 ILCS 5 15-1218

This is an interim Recording Cocument, pending the Recording of the actual Deed. It is being recorded for the purpose of providing RECORDEC NOTICE PURSUSANT TO 735 ILCS 5 15-1218 to any and All parties that there was a Conveyance of the Property Located at:

Property Address: 1818 N. Washtenav Ave. Chicago, IL 60647

Legal Description: LOT 17 IN BLOCK 1 IN H.M. THE MPSON'S RESUBDIVISION OF THE SOUTH 1/2 OF BLOCK 3 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin: 13-36-410-040-0000

The above Property was conveyed from GARP CONSTRUCTION, PAC., AN ILLINOIS COMPANY (Grantor) to Stephanie B Sulentic (Grantee) on the 18th day of March, 2019.

The above Property is encumbered property by the following:

Mortgage from Stephanie B Sulentic (Grantee) to Parkside Lending, LLC (Lender) and March 18th, 2019, in the principal sum of \$749,925.00

This document is for informational purposes only, to put out Public Notice of the aforementioned Real Estate

Transfer.

lgör Kushnerov, President

State of Illinois

County of OOK) SS.

OFFICIAL SEAL
ERICA R LAPIANA
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/24/22

I, CMCO K. La TUthe undersigned, a Notary Public in and for said County in the State of Illinois, DO HEREBY CERTIFY that Igor Kushnerov, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared to me this day in person and acknowledged this instrument, as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this

Notary Public

