

UNOFFICIAL COPY



1907945010

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRY HALE

Doc# 1907945010 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/20/2019 09:45 AM PG: 1 OF 3

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

Investor #: 050 Service#: 1857813RL1



Loan#: 2200806029

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JUSTIN BEDI AND MARY JOHNSON, HUSBAND AND WIFE

Original Mortgagee: U.S. BANK NATIONAL ASSOCIATION

Mortgage Dated: JUNE 13, 2018 Recorded on: JUNE 22, 2018 as Instrument No. 1817329161 in Book No. --- at Page No. ---

Property Address: 1745 N TROY ST, CHICAGO, IL 60647-0000

County of COOK, State of ILLINOIS

PIN# 13-36-317-005-0000

Legal Description: See Attached Exhibit

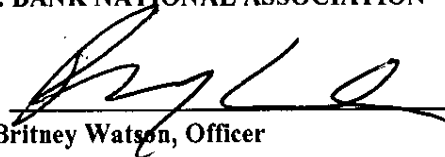
Property of Cook County Clerk's Office

S/S
P/S
S/S
M/S
SC/S
E/S
M/S
D/March 18
2019

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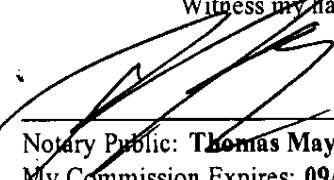
Loan#: 2200806029 Srv#: 1857813RL1
Page 2

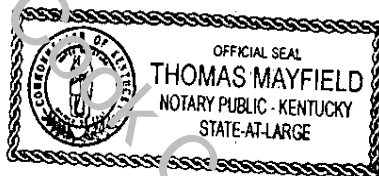
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 05, 2019**
U.S. BANK NATIONAL ASSOCIATION

By: 
Britney Watson, Officer

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MARCH 05, 2019**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Officer of U.S. BANK NATIONAL ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.
Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Thomas Mayfield**
My Commission Expires: **09/20/2021**



County Clerk's Office

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2200806029-IL

EXHIBIT A

of Recording Jurisdiction): LOT 41 IN BLOCK 3 IN JOHNSON AND COX'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.