UNOFFICIAL COPY

Doc#. 1907946092 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/20/2019 09:38 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC c/o NTC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0637134347

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by REFIK CAUSEVIC AND ZUMERTA CAUSEVIC to ABN AMRC MORTGAGE GROUP, INC. bearing the date 04/10/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0411822203.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK. State of Illinois as follows, to wit:

LOT 128 EXCEPT THE WEST 18 F3F1 THEREOF AND ALL OF LOT 129 AND THE WEST 1 FOOT OF LOT 130 IN GRAYLAND PARK ADDITION TO CHICAGO A SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-21-201-025-0000

Property is commonly known as: 5048 W DAKIN ST, CHIC AGO, IL 60641.

Dated this 20th day of March in the year 2019
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Chillath temps

CHELSEA LEMOS VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 406217183 MRC MIN 100011502155177272 MERS PHONE 1-888-679-6377 MERS Mailin g Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201903-12:37:06 [C-1] ERCNIL1





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Loan Number 0637134347

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of March in the year 2019, by Chelsea Lemos as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 04/49/2022

ASHLEY MORRELL Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGAGE OR DEED OF TRUST WAS FILED.

NSMRC 406217183 MRC MIN 100011502155177272 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201903-12:37:06 [C-11 FRCNIL1

Ollny Clark's Office