

# UNOFFICIAL COPY

Doc#: 1907946143 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/20/2019 10:38 AM Pg: 1 of 3

Duplicate-Release of Grant Agreement  
and Mortgage by Corporation  
Loan #4440-80765

CT 19CSA0220290P  
1 of 6

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## KNOW ALL MEN BY THESE PRESENTS,

Property of Cook County Recorder's Office

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **GRANT AGREEMENT AND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE and QUITCLAIM** unto Seaway National Bank of Chicago, not personally but as Trustee under Trust Agreement dated 12/28/2004 and known as Trust Number 200307, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **GRANT AGREEMENT AND MORTGAGE**, bearing the date of the 28<sup>th</sup> day of December A.D., 2004 and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the 17<sup>th</sup> day of January A.D., 2005 in Book of Records, on Page as Document No. **0504818016**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by JOHN CRANE, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 14<sup>th</sup> day of March A.D., 2019.

COMMUNITY INVESTMENT CORPORATION

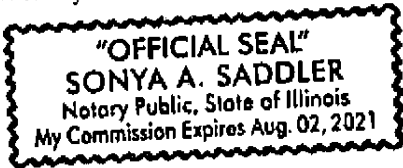
BY: \_\_\_\_\_  
 TITLE: SENIOR VICE PRESIDENT

ATTEST: \_\_\_\_\_  
 TITLE: ASSISTANT SECRETARY

Property of Cook County

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

I, SONYA A. SADDLER, notary public in and for said County, in the State aforesaid. DO HEREBY CERTIFY that JOHN CRANE, personally known to me to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an Illinois corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 14<sup>th</sup> day of March A.D., 2019



\_\_\_\_\_  
 NOTARY PUBLIC

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION  
 222 S Riverside Plaza Suite 380, Chicago, IL 60606

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## LEGAL DESCRIPTION

Order No.: 19CSA0220290P

For APN/Parcel ID(s): <sup>20-21-215-023-0000</sup> 20-21-215-023-0000, and <sup>20-21-215-021-0000</sup> 20-21-215-021-0000

LOTS 1, 2 AND 3 IN FREDERICK H. RAWSON'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 6 OF BLOCK 5 IN BARNUM GROVE SUBDIVISION OF THE SOUTH 42.7 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**244, 252, & 258 W Marquette Rd Chicago IL 60621**

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