## **UNOFFICIAL CO**

**Duplicate-Release of Grant Agreement** and Mortgage by Corporation Loan #4440-80764

Doc#. 1907946144 Fee: \$52.00 Edward M. Moody

Cook County Recorder of Deeds Date: 03/20/2019 10:38 AM Pg: 1 of 3

CT 1965A0220296P 2006

1000 P

#### KNOW ALL MEN BY THESE PRESENTS,

THAT the COMMUNITY INVESTMENT CORPORATION, a corporation existing under the laws of the County of COOK, and the State of ILLI vOIS, for an in consideration of the payment of the indebtedness secured by the GRANT AGREEMFNT AND MORTGAGE, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby REMISE, CONVEY, RELEASE and QUITCLAIM unto Seaway National Cark of Chicago, not personally but as Trustee under Trust Agreement dated 9/30/2003 and known as Trust Number 200307, of the County of COOK, State of ILLINOIS, all the right, title, interest, claim of demand whatsoever it may have acquired in, through, or by a certain GRANT AGREEMENT AND MORTGAGE, bearing the date of the 28th day of December A.D., 2004 and recorded in the Recorder's office of COOK, County, in the State of ILLINOIS, on the 21st day of January A.D., 2005 in Book © Records, on Page as Document No. 0502118028, to the premises therein described, situated in the County of COOK, State of **ILLINOIS**, as follows, to wit: Office

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

## **UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said COMMUNITY INVESTMENT CORPORATION, has caused its corporate seal to be affixed, and these presents to be signed by JOHN CRANE, its Senior Vice President, and attested by MONICA KIRBY, its Assistant Secretary this 14th day of March A.D., 2019.

COMMUNITY INVESTME

CORPORATION

BY:

TITLE: SEMIOR

ATTEST:

STATE OF ILLINOIS)

COUNTY OF COOK)

DOOP COOP 1, SONYA A. SADDLER, notary public in and for yard County, in the State aforesaid, DO HEREBY CERTIFY that JOHN CRANE, personally known to be to be the Senior Vice President of COMMUNITY INVESTMENT CORPORATION, an Higgs corporation, and MONICA KIRBY, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing invirument, appeared before me this day in person and severally acknowledged that as such Senior Vice Presiden, and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal desaid corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 14th day of March A.D., 2019

> "OFFICIAL SEAL" SONYA A. SADDLER Notary Public, State of Illinois My Commission Expires Aug. 02, 2021

NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION 222 S Riverside Plaza Suite 380, Chicago, IL 60606

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# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

Order No.: 19CSA022029OP

20-21-215-022-0000

For APN/Parcel ID(s): 20-21-215-023-0000, and 30-31-315-031-0000

LOTS 1, 2 AND 3 IN FREDERICK H. RAWSON'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 6 OF BLOCK 5 IN BARNUM GROVE SUBDIVISION OF THE SOUTH 42.7 ACRES OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

244, 252 & 258 W Marquette Rd Chicago IL 60621