

UNOFFICIAL COPY

Duplicate-Release of Grant Agreement
and Mortgage by Corporation
Loan #4440-80764

Doc#. 1907946144 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/20/2019 10:38 AM Pg: 1 of 3

CT 19CSA0220290P
2016

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **GRANT AGREEMENT AND MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto Seaway National Bank of Chicago, not personally but as **Trustee** under Trust Agreement dated 9/30/2003 and known as Trust Number 200307, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **GRANT AGREEMENT AND MORTGAGE**, bearing the date of the 28th day of **December A.D., 2004** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the 21st day of **January A.D., 2005** in Book of Records, on Page as Document No. 0502118028, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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LEGAL DESCRIPTION

Order No.: 19CSA0220290P

For APN/Parcel ID(s): 20-21-215-023-0000, and 20-21-215-021-0000

LOTS 1, 2 AND 3 IN FREDERICK H. RAWSON'S SUBDIVISION OF THE SOUTH 1/2 OF LOT 6 OF BLOCK 5 IN BARNUM GROVE SUBDIVISION OF THE SOUTH 42.7 ACRES OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

244, 252 & 258 W Marquette Rd Chicago IL 60621

Property of Cook County Clerk's Office