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WARRANTY DEED
ILLINOIS STATUTORY

JOINT TENANTS

FIRST AMERICAN TITLE

FILE # 2956383

1872

FATIC No.: 2956383

Doc#. 1907957093 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/20/2019 11:06 AM Pg: 1 of 3

Dec ID 20190301623468
ST/CO Stamp 1-387-967-904 ST Tax \$386.00 CO Tax \$193.00
City Stamp 0-925-185-440 City Tax: \$4,053.00

THE GRANTOR(S) **ANGELA LEE**, a never married woman, of the City of HIGHLAND PARK, County of LAKE, State of IL for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to **TODD JUNKINS and JULIETTE YU**, CHICAGO, IL of the County of COOK, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: General taxes and assessments for the year 2018 and subsequent years, which are not yet due and payable.

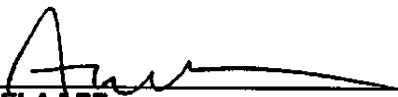
Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises as Joint Tenants forever.

Permanent Real Estate Index Number(s): **14-32-221-042-1006**

Address(es) of Real Estate: **2002 NORTH CLIFTON AVENUE, UNIT 3-F
CHICAGO, ILLINOIS 60614**

Dated this 8 day of February, 20 19



ANGELA LEE

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STATE OF ILLINOIS, COUNTY OF LAKE

SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT **ANGELA LEE**, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal this 8th day of February, 20 19.



[Signature]
Notary Public

Prepared by:
Novit and Novit, LLC
100 N. LaSalle Street
Suite 1700
Chicago, IL 60602

Mail to:
Todd Junkins
2002 N. Clifton Ave., Unit 3F
Chicago, IL 60614

Name and Address of Taxpayer:
Todd Junkins
2002 N. Clifton Ave., Unit 3F
Chicago, IL 60614



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Exhibit "A" – Legal Description

UNIT NUMBER 2002 "F" IN CLIFTON PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 134 FEET OF LOTS 19 TO 22 BOTH INCLUSIVE IN SUB BLOCK 7 IN JAMES MORGAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27140624 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

