

# UNOFFICIAL COPY

Doc#. 1907913027 Fee: \$52.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/20/2019 09:29 AM Pg: 1 of 3

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0098374754

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **LAUREL E CONRADI AND JOHN P CRAMER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** bearing the date 03/02/2017 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1706608062**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-09-307-046-0000

Property is commonly known as: 5201 W FOSTER AVE, CHICAGO, IL 60630.

**Dated this 19th day of March in the year 2019**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**



**SAMUEL HURTADO**

**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 406245858 AMERIHOMEMORTGAGE C MIN 100249721681700126 MERS PHONE 1-888-679-6377 MERS Mailing  
Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191903-12:57:14 [C-2] ERCNIL1



\*D0036150302\*

# UNOFFICIAL COPY

Loan Number 0098374754

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of March in the year 2019, by Samuel Hurtado as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



MICHELLE BROWN  
COMM EXPIRES: 10/13/2020

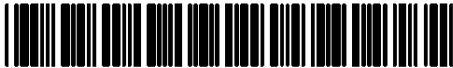


MICHELLE BROWN  
Notary Public - State of Florida  
My Commission #GG 38514  
Expires October 13, 2020

Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CENRC 406245858 AMERIHOMEMORTGAGE.COM MIN 100249721681700126 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T191903-12:57:14 [C-2] ERCNIL1



\*D0036150302\*

Property of Pinellas County Clerk's Office

# UNOFFICIAL COPY

## Exhibit A

---

LOT 1 AND THE EAST 7.95 FEET OF LOT 2 IN BLOCK 9, IN THE RESUBDIVISION OF BLOCKS 1, 6, 7, 9, 10, 11, 12, 13, 14, 18, 19, 20, 21, 22, 23, 24, 25, 26, 31, 32, 33, IN VILLAGE OF JEFFERSON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 9, NORTH OF THE INDIAN BOUNDARY LINE, PART OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.