# **UNOFFICIAL COPY**

## IN THE CITY OF CHICAGO, ILLINOIS DEPARTMENT OF ADMINISTRATIVE HEARINGS

| City of Chicago, a Municipal Corporation, |            | )      | ·                                  |
|---|------------|--------|------------------------------------|
|   | Plaintiff, | )<br>) | Administrative Case No. 16WDO3389A |
| VS.                                       |            | )      |                                    |
| Turner, Bridgette                         | · ·        | )      |                                    |
|   | Defendant. | )      |                                    |

Thoc# 1997918121 Fee \$40.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
EDWARD H. HOODY
COOK COUNTY RECORDER OF DEEDS
DATE: 03/20/2019 03:17 PH PG: 1 OF

### RELEASE OF RECORDED MEMORANDUM OF JUDGMENT ONLY

Heller and Frisone, Ltd., as Special Assistant Corporation Counsel for the City of Chicago, hereby releases the Memorandum of Judgment recorded **November 13, 2018** under Document No. **1805315149**, pursuant to the administrative judgment entered 02/18/2017 in favor of the City of Chicago, and against Bridgette Turner in the amount of \$42,232.81.

This Release of Lien and Memorandum of Judgment Only is filed for the limited purpose of removing the lien attached on title to the property identified below and does not represent a Release and Satisfaction of Judgment fied in exchange for any payment and all unpaid amounts currently due remain outstanding under the judgment.

#### Additional Supporting Identification Information

Property Owner Name: Bridgette Turner

Property Address: 417 E. 45TH Pl. Chicago, Illinois 60625

Pin #: 20-03-415-006-0000

Recorded Document No:1805315149 Date Recorded: November 13, 2018

#### PROPERTY LEGAL DESCRIPTION:

LOT 1 IN SUBDIVISION OF LOT 17 IN SNOW AND DICKINSON'S SUBDIVISION OF LOT 3 OF CLEAVER AND TAYLOR'S SUBDIVISION OF THE NORTH 1/2 C; THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTH WEST 1/2 AND THE NORTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/2 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14 EAST OF PHE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Nicholas J. Frisone

City of Chicago, Special Assistant Corporation Counsel

C/6/4,

Heller and Frisone, Ltd. 200 W. Monroe St. Suite 660 Chicago, IL 60606 (312) 236-3644 ext. 113 Atty No. 90859

