

UNOFFICIAL COPY

Doc#. 1908046153 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/21/2019 11:21 AM Pg: 1 of 2

PREPARED BY & RETURN TO:

C. R. Hall
2860 Exchange Blvd. # 100
Southlake TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

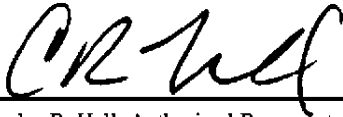
For Valuable Consideration, the undersigned, **ATLANTICA, LLC 2003 WESTERN AVENUE, SUITE 340, SEATTLE WA 98121 (Assignor)** by these presents does assign and set over, without recourse, to **ANTHIUM, LLC 2003 WESTERN AVENUE, SUITE 340, SEATTLE WA 98121 (Assignee)** the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by **JOANN MCCUNE, AN UNMARRIED WOMAN** to SHOREBANK. Said mortgage **Dated: 8/30/2007** is recorded in the **State of IL, County of Cook on 9/11/2007, Document # 072540012 AMOUNT: \$ 178,000.00 SEE ATTACHED EXHIBIT A**
Parcel # 16-09-404-034-0000 Property Address: 4922 W. FULTON ST, CHICAGO, IL 60644

IN WITNESS WHEREOF, the undersigned entity has caused this instrument to be executed as a sealed instrument by its proper signatory.

Executed on: March 21, 2019

ATLANTICA, LLC

By:



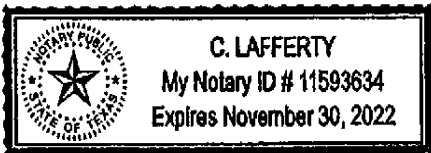
Charles R. Hall, Authorized Representative



MCCUNE MAA *19011105*

State of TX, County of Tarrant

On 03/21/2019, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Authorized Representative of/ for ATLANTICA, LLC and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of ATLANTICA, LLC .



Notary public, C. Lafferty
My Commission Expires: November 30, 2022

47639584

44009

IL Cook

OPHRYS/AOM/2018-16

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Exhibit A

LOT 39 IN BLOCK 3 IN DERBY'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE EAST 5 ACRES) OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE REAL PROPERTY OR ITS ADDRESS IS COMMONLY KNOWN AS 4922 W. FULTON, CHICAGO, IL 60644 THE REAL PROPERTY TAX IDENTIFICATION NUMBER IS 16-09-404-034-0000.

19011105

OPHRYS/AOM/2018-16

Cook County, IL