# JNOFFICIAL C 196NW160012PKC Frank M. Howard, Esq. 700 Buses VIII PREPARED BY: Doc#, 1908046210 Fee: \$50.00 Edward M. Moody 700 Busse Highway Cook County Recorder of Deeds Date: 03/21/2019 01:25 PM Pg: 1 of 2 Park Ridge, IL 60068 Dec ID 20190201603346 MAIL TAX BILL TO: ST/CO Stamp 1-650-531-744 ST Tax \$136.00 CO Tax \$68.00 Imran Hussain 8637 Niles Center Rd, Unit 1 Skokie, IL 60077 4000 W. Lunt Ave. Lincolnwood, IL 607/d MAIL RECORDED DEED TO: Imran Hussain 8637 Niles Center Rd, Unit-1 Skokie II 60077 SAME AS ABOVE WARRANTY DEED Statutory (Illinois) THE GRANTOR(S), ZAKI SYED, a single person, of the State of Texas, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations in hand paid, CONVEY(S) AND WARRANT(S) to GRANTEE (S) IMRAN HUSSAIN, a single person, all right, title, and interest in the following described real estate situated in the County of COOK, State of Illinois, to wit: SEE ATTACHED LEGAL DESCRIPTION Permanent Index Number(s): 10-21-211-053-10(2 8637 Niles Center Rd. Unit 1, Skokie, IL 60077 **Property Address:** \*This is not Homestead Property. Subject, however, to the general taxes for the year of 2018, and thereafter, and all instruments, covenants, restrictions, conditions, applicable zoning laws, ordinances, and regulations of record. Dated this 27 Day of Feb ,2019 STATE OF

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COUNTY OF

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certified that Z/K'. SYED personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this

y of W

.2019.

**Notary Public** 

My commission expires:

Exempt under the provisions of

Warranty Deed: Page 1 of 1 FOR USE IN: ALL STATES

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# **UNOFFICIAL COPY**

## LEGAL DESCRIPTION

Order No.: 19GNW160012PK

For APN/Parcel ID(s): 10-21-211-053-1002

### PARCEL 1:

UNIT NUMBER 8637-1 IN THE CONRAD TERRACE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS FOURTEE (14) AND FIFTEEN (15) IN BLOCK ONE (1) IN A.A. LEWIS DEMPSTER TERMINAL SQUARE SUBDIVISION, BEING A PART OF LOT THREE (3) IN THE ASSESSOR'S DIVISION OF THE NORTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0332518101, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE #2. A LIMITED COMMON ELEMENT. The Clark's Office AS DELINEATED ON THE DECLARATION OF CONDOMINIUM AFORESAID.

