# **UNOFFICIAL COPY**

Doc#. 1908049144 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/21/2019 09:31 AM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0058677667

### SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by BRYAN A DAVIS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, tearing the date 03/31/2014 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illings in Document # 1414154117.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
Tax Code/PIN: 31-21-402-112-0000

Property is commonly known as: 21317 KNIGHTBR 1D 3E CT, MATTESON, IL 60443.

Dated this 20th day of March in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 406273380 PINGORA LOAN SERVICI MIN 100034200813422080 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T201903-07:06:57 [C-2] ERCNIL1





\*D0036174593\*

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# **UNOFFICIAL COPY**

Loan Number 0058677667

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of March in the year 2019, by Shannon McKinney as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MICHELLE BROWN

**COMM EXPIRES: 10/13/2/20** 



Document Prepared By: Dave Lake NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

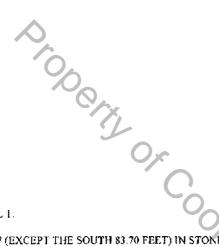
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## Exhibit A



#### PARCEL 1:

LOT 407 (EXCEPT THE SOUTH 83.70 FEET) IN STONE RIGE COURTYARDS OF MATTESON UNIT FOUR, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST QUARTYA & OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 062711009; IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 0600510089 AC AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.