RELEASE OF MORTGAGE **CORPORATION (ILLINOIS)**

Doc#, 1908057061 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/21/2019 09:28 AM Pg: 1 of 2

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

RECORDER'S STAMP

LN # 8352829-3 CC 120

KNOW ALL MEN BY TYLST PRESENTS, That the OXFORD BANK & TRUST, 1111 W 22nd St Oak Brook IL 60523 F/K/A ADDISON ST/LC BANK a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtaness secured by the MORTGAGE/ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of '.ll' the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto CONSTRUYE LLC, AN ILLINOIS LIMIT D LIABILITY COMPANY, heirs, legal_representatives and assigns, all the right, title, interest, claim or demand vhatsoever it may have acquired in, through or by a certain MORTGAGE/ASSIGNMENT OF RENTS, bearing cate APRIL 11, 2014 and recorded in the Recorder's Office nof COOK County, in the State of Illinois, in book of records, on page as Document No.1410446060/1410446061, as described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOTS 1 TO 13, INCLUSIVE, IN THE SUBDIVISION OF BLOCK 4 OF THE SUPERIOR COURT PARTITION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 20-04-100-011-0000; 20-04-100-012-0000 ADDRESS: 3900 S. Emerald Avenue, Chicago, IL 60609

Together with all the appurtenances and privileges thereunto belonging or appertuning. IN TESTIMONY WHEREOF, the said Corporation has caused these presents to be signed By its Vice President, and attested by its Vice President, and its Corporate Seal to be hereto affixed, this 20th day of MARCH. 2019

James S. Lesko, Vice President



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UNOFFICIAL COPY

STATE OF	ILLINOIS)		
) SS
COUNTY OF	DUPAGE)	

I, the undersigned, a Notary public in and for said county, in the State aforesaid, do hereby certify that <u>Sylvia L. Walz</u> personally known to me to be the <u>Vice President</u> of the <u>OXFORD BANK & TRUST</u>, a corporation, and <u>James S. Lesko</u>, <u>Vice President</u>, known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that <u>they</u> signed and delivered the said instrument as <u>their</u> free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 20TH day of MARCH. 2019

NOTARY PUBLIC Sanda J Surona

For the protection of the owner, this release shall be filed with the County Recorder in whose office the mortgage or deed of trust was filed.

"OFFICIAL SEAL"
SANDRA L. SIMONSON
Notary Public, State of Illinois
My Commission Expires 06/23/20

C/Option Office

WHEN RECORDED MAIL TO: Oxford Bank & Trust (address below)

THIS INSTRUMENT PREPARED BY: Oxford Bank & Trust

PO Box 129 Addison II 60101