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1908001066

Doc# 1908001066 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/21/2019 12:17 PM PG: 1 OF 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 21 31-304-003-0000

Space above for Recorder's use

Loan No: 2887163



8128458

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MTGLQ INVESTORS, L.P.**, whose address is **2001 ROSS AVENUE SUITE 2800, DALLAS, TEXAS 75201**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE CHALET SERIES III TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 6/14/2005

Original Loan Amount: \$127,500.00

Executed by (Borrower(s)): **MICHAEL ANDERSON**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FELLOWSHIP MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0516808003** in the Recording District of **COOL, IL**, Recorded on 6/17/2005.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: **2607 E 83TH STREET, CHICAGO, ILLINOIS 60617**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **FEB 13 2019**

MTGLQ INVESTORS, L.P.

By: **JENNY LAY**

Title: **VICE PRESIDENT**

Witness Name:

Jim Reust

2887163 FNMA NPL12 8128458

S Y
P 3
S N
M N
SC Y
E Y
INT DRC

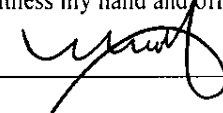
UNOFFICIAL COPY

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

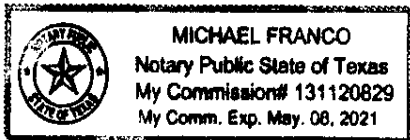
State of **TEXAS**
County of **DALLAS**

On **FEB 13 2019**, before me, **Michael Franco**, a Notary Public, personally appeared **JENNY LAY, VICE PRESIDENT** of/for **MTGLQ INVESTORS, L.P.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **TEXAS** that the foregoing paragraph is true and correct. I further certify **JENNY LAY**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



Michael Franco
(Notary Name): _____
My commission expires: **MAY 08 2021**



Notary Public for Cook County Clerk's Office

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EXHIBIT "A"

LOT 3 AND THE WEST 1/2 OF LOT 4 IN WINNINGHAM'S SUBDIVISION OF LOTS 1, 2, 3, 4, 5, 44, 45, 46, 47 AND 48 AND THE NORTH 13.5 FEET OF LOTS 6 AND 43 IN BLOCK 36 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

APH #: 21-31-304-003-0000

Property of Cook County Clerk's Office