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1908001082

Doc# 1908001082 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/21/2019 02:16 PM PG: 1 OF 3

Prepared By and Return To:
Kathleen Collins
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(727) 497-4650

APN/PIN# 19-10-326-019

Space above for Recorder's use

Loan No: 2844540



8161704

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR VM TRUST SERIES 1, A DELAWARE STATUTORY TRUST**, whose address is **1100 NORTH MARKET STREET, WILMINGTON, DE 19890, ATTN: GLOBAL CAPITAL MARKETS**, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BUNGALOW SERIES III TRUST**, whose address is **7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **7/30/2008**

Original Loan Amount: **\$113,223.00**

Executed by (Borrower(s)): **HECTOR PONCE & BEATRIZ FONCE**

Original Lender: **JPMORGAN CHASE BANK, N.A.**

Filed of Record: In Book/Liber/Volume N/A, Page N/A,

Document/Instrument No: **0825340000** in the Recording District of **COOK, IL**. Recorded on **9/9/2008**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **5408 S KOSTNER AVE, CHICAGO, IL 60632**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: JAN 31 2019

WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR VM TRUST SERIES 1, A DELAWARE STATUTORY TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT

By: **AMANDA K. HODGES**
Title: **VICE PRESIDENT**

Witness Name: **VERA KRESHPANJI**

S Y
P 3
S N
M N
SC Y
E Y
INT DM

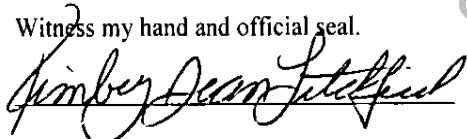
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED. AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**
County of **PINELLAS**

On JAN 24 2019, before me, **KIMBERLY JEAN LITCHFIELD**, a Notary Public, personally appeared **AMANDA K. HODGES, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR WILMINGTON TRUST, NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR VM TRUST SERIES 1, A DELAWARE STATUTORY TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **AMANDA K. HODGES**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



KIMBERLY JEAN LITCHFIELD
Commission # GG 177060
Expires January 21, 2022
Bonded Thru Budget Notary Services

(Notary Name): **KIMBERLY JEAN LITCHFIELD**
My commission expires: **1/21/2022**

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EXHIBIT "A"

LOT 4 IN BLOCK 8 IN ARCHER HIGHLANDS ADDITION BEING A SUBDIVISION OF THE WEST QUARTER OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 10 ALSO THE EAST QUARTER (EXCEPT RAILROAD RIGHT OF WAY) OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #19-10-326-019