

# UNOFFICIAL COPY

Prepared By and Return To:  
Kathleen Collins  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 13-25-133-005



Doc# 1908001092 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/21/2019 02:20 PM PG: 1 OF 3

Loan No: 2924761



8486852

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **ONEMAIN FINANCIAL GROUP, LLC, SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL SERVICES, INC., SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.**, whose address is **601 NW SECOND STREET, EVANSVILLE, IN 47708**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR BCAT 2018-20TT**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 10/11/2007

Original Loan Amount: \$392,000.00

Executed by (Borrower(s)): HECTOR SALGADO

Original Lender: AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.

Filed of Record: In Book/Liber/Volume N/A, Page N/A.

Document/Instrument No: 0728826164 in the Recording District of COOK, IL. Recorded on 10/15/2007. **THIS SECURITY INSTRUMENT WAS RE-RECORDED ON 02/01/2008 AS INSTRUMENT# 0803209041, IN THE CLERK'S OFFICE OF COOK, ILLINOIS.**

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 2847 NORTH SACRAMENTO AVENUE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **FEB 27 2019**

**ONEMAIN FINANCIAL GROUP, LLC, SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL SERVICES, INC., SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC., BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: DANIEL SEEDD  
Title: VICE PRESIDENT

Witness Name: LAKEISHA FAIR

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT DR

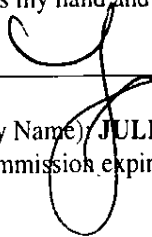
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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On **FEB 27 2019**, before me, **JULIE ARENCIBIA**, a Notary Public, personally appeared **DANIEL SLEDD, VICE PRESIDENT** of/for **MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR ONEMAIN FINANCIAL GROUP, LLC, SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL SERVICES, INC., SUCCESSOR BY MERGER TO ONEMAIN FINANCIAL OF ILLINOIS, INC., F/K/A SPRINGLEAF FINANCIAL SERVICES OF ILLINOIS, INC., F/K/A AMERICAN GENERAL FINANCIAL SERVICES OF ILLINOIS, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify **DANIEL SLEDD**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name) **JULIE ARENCIBIA**  
My commission expires: **7/18/2022**



**JULIE ARENCIBIA**  
Commission # **GG 197807**  
Expires **July 18, 2022**  
Bonded Thru Budget Notary Services

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## EXHIBIT "A"

LOT 23 IN GIVINS AND GILBERT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of  
COOK COUNTY  
PROPERTY CLERK'S OFFICE  
Cook County Clerk's Office