

# UNOFFICIAL COPY

**RELEASE OF MORTGAGE  
OR TRUST DEED  
BY CORPORATION (ILLINOIS)**



\*1908016120\*

Doc# 1908016120 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/21/2019 03:52 PM PG: 1 OF 3

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**LOAN NO. 2065-20**

**KNOW ALL MEN BY THESE PRESENTS**, that **PROVIDENCE BANK & TRUST, F/K/A PROVIDENCE LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**:

**NORTH STAR TRUST COMPANY SUCCESSOR TRUSTEE TO MB FINANCIAL BANK, N.A., SUCCESSOR TO SOUTH HOLLAND TRUST & SAVINGS BANK, not personally but as Trustee on behalf of NORTH STAR TRUST COMPANY SUCCESSOR TO MB FINANCIAL BANK, N.A., SUCCESSOR TO SOUTH HOLLAND TRUST & SAVINGS BANK TRUST NO. 6178**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated November 14, 2008 and recorded December 18, 2008, as Document Nos. 0835345070, to the premises therein described as follows, situated in Cook County, Illinois, as follows, to wit

**SEE EXHIBIT "A" ATTACHED HERTO AND MADE A PART THEREOF**

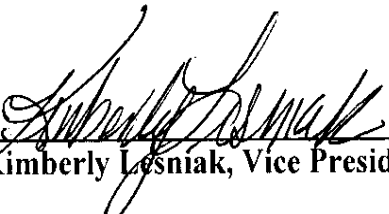
Together with all the appurtenances and privileges thereunto belonging or appertaining


Permanent Real Estate Index Number(s): PARCEL 1: 19-14-308-001-0000, 19-14-308-002-0000, 19-14-308-003-0000; PARCEL 2: 19-21-207-025-0000, 19-21-207-026-0000, 19-21-207-027-0000, 19-21-207-028-0000; PARCEL 3: 29-21-200-064-0000

Address of premises: PARCEL 1: 6001 SOUTH PULASKI RD, CHICAGO IL 60629; PARCEL 2: 6330 S CICERO, CHICAGO, IL 60638 PARCEL 3: 235 WEST 162<sup>ND</sup> ST., SOUTH HOLLAND, IL 60473

WITNESS OUR HANDS AND SEALS THIS 6<sup>th</sup> day of March 2019.

**PROVIDENCE BANK & TRUST F/K/A PROVIDENCE, LLC**

BY:   
Kimberly Lesniak, Vice President

BY:   
William Schmidt, Asst. Vice President

S Y  
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S N  
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SCY  
E Y

INT DT  
D 3-2019

This instrument was prepared by: PROVIDENCE BANK & TRUST, F/K/A PROVIDENCE, LLC, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473

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STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kimberly Lesniak, personally known to me to be the Vice President of PROVIDENCE BANK & TRUST f/k/a PROVIDENCE BANK, LLC and William Schmidt, personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6<sup>th</sup> day of March 2019.

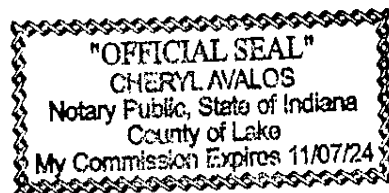
*Cheryl Avalos*

Cheryl Avalos, Notary Public

Commission Expires: 11/7/2024

RELEASE DEED

By Corporation:



Mail to: PROVIDENCE BANK & TRUST F/K/A PROVIDENCE, LLC  
COMMERCIAL LOAN DEPARTMENT  
630 EAST 162<sup>ND</sup> STREET  
SOUTH HOLLAND, IL 60473

1103030000

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## EXHIBIT "A"

PARCEL 1: LOTS 11, 12, AND 13 ( EXCEPT THAT PART TAKEN FOR STREETS) IN GEORGE D. DEYOE'S RESUBDIVISION OF LOTS 8 TO 24 IN BLOCK 11 IN LEVI EBERHART'S SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL

PARCEL 2: LOTS 32, 33, 34 AND 35 (EXCEPT THAT PART OF SAID LOTS 32, 33, 34 AND 35 TAKEN FOR CICERO AVENUE IN CASE 64L19415) IN BLOCK 1 IN FREDERICK H BARTLETT'S MARQUETTE HIGHLANDS OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART TAKEN FOR WIDENING OF CICERO AVENUE), IN COOK COUNTY, ILLINOIS;

PARCEL 3: THE WEST 105 FEET OF THE EAST 175 FEET OF THAT PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LANDS IN THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 12, 1888, AS DOCUMENT NUMBER 1003439 DESCRIBED AS FOLLOWS; BEGINNING AT THE NORTHWESTERLY CORNER OF SAID LOT 1, SAID POINT BEING THE INTERSECTION OF THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE GRAND TRUNK RAILROAD WHERE IT CROSSES THE NORTH LINE OF SECTION 21 AFORESAID; THENCE IN AN EASTERLY DIRECTION ALONG THE NORTH LINE OF SAID SECTION 21, 512.90 FEET TO A POINT; THENCE SOUTH AT RIGHT ANGLES TO THE NORTH LINE OF SECTION 21 TO THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE GRAND TRUNK RAILROAD COMPANY; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF THE RIGHT OF WAY OF THE GRAND TRUNK RAILROAD TO THE POINT OF BEGINNING (EXCEPT THE NORTH 50 FEET OF SAID PREMISES CONVEYED TO THE DEPARTMENT OF PUBLIC WORKS AND BUILDINGS) IN COOK COUNTY, ILLINOIS