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Doc#: 1908017015 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/21/2019 09:35 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 4502831679 [MIDFIRST BULK APRIL 2019]

PREPARED BY: JPMORGAN CHASE BANK, N.A.
780 KANSAS LANE
MONROE, LA 71203

WHEN RECORDED MAIL TO:

ATTN: ASSIGNMENT DEPARTMENT
JPMORGAN CHASE BANK, N.A. C/O FIRST
AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. (208) 528-9895

PARCEL NO. 19-08-408-068-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does hereby grant, assign, and transfer to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION located at 599 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, Assignee, its successors and assigns, that certain Real Estate Mortgage dated FEBRUARY 22, 2010, executed by ANGELA PECORARO & FRANK PECORARO HUSBAND & WIFE AS TENANTS BY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR METLIFE HOME LOANS, A DIVISION OF METLIFE BANK, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee and recorded on MARCH 08, 2010 as Document/Instrument No. 1006754004 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 39 AND THE SOUTH 9 FEET OF LOT 40 IN BLOCK 9 IN CRANE ARCHER AVENUE HOME ADDITION TO CHICAGO BEING THAT PART OF THE SOUTHWEST 1/4 LYING NORTHEASTLY OF ARCHER AVENUE OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5223 S. AUSTIN AVE, CHICAGO, IL 60638

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage.

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 3-18-19.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION


Name: Kimberly Tatum
Title: Vice President



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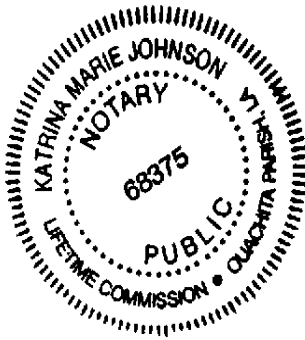
STATE OF LOUISIANA PARISH OF OUACHITA) ss.

On 3-18-19, before me appeared Kimberly Tatum, to me personally known, who, being by me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by authority of its Board of Directors and that Kimberly Tatum acknowledged the instrument to be the free act and deed of the entity.

Katrina Marie Johnson
Katrina Marie Johnson (COMMISSION EXP. Lifetime)

NOTARY PUBLIC

ID OR BAR ROLL NUMBER: 68375



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