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EDHARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/21/2019 10:27 AM PG: 1 OF 1

Prepared by: Nikki Oien, MetaBank , 4900 S Western Ave, PO Box 2556, Sioux Falls, SD 57101, 605-782-0753, Return to: above address, Loan 33-20140025

State of Illinois Space Above This Line For Recording Data

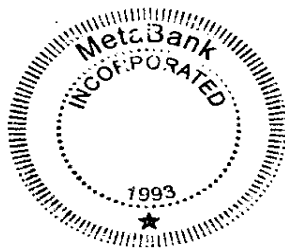
RELEASE OF [Mortgage or Assignment of Rents or other application as needed]

MetaBank which is organized and existing under the laws of The United States of America and holder of that certain Mortgage made and executed by JOSEPH WALDMAN, MARRIED MAN as Mortgagor, and Metabank as Mortgagee on September 15, 2014 certifies that the Mortgage has been fully paid, satisfied or discharged.

The Mortgage was recorded on October 02, 2014 in the County Recorders Office for Cook County, Iowa and is indexed as Document No. 1427548068 and/or Book of Mtg. Page(s). The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 540 North Lake Shore Dr., #415, Chicago, Illinois 60611 and legally described as:

UNIT 415 IN 540 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF LOTS 29 (EXCEPT THAT PORTION TAKEN FOR STREET PURPOSES IN CASE 82L11163) AND LOT 30 AND THE WEST 1/2 OF LOT 43 IN CIRCUIT COURT PARTITION OF THE OGDEN ESTATE SUBDIVISION OF PARTS OF BLOCK 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 11, 1980 AND KNOWN AS TRUST NUMBER 49037 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 22468797, TOGETHER WITH AN INDIVIDUED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING THEREFROM ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

APN #: 17-10-211-021-1087



LENDER: MetaBank

Lori Smith, Vice President
Barb Minnick, Vice President

BUSINESS OR ENTITY ACKNOWLEDGMENT:

STATE OF SOUTH DAKOTA COUNTY OF LINCOLN } ss.

On this 28th day of January 2019 before me, the undersigned officer, personally appeared, Lori Smith and Barb Minnick who acknowledged himself or herself to be the Vice President and Vice President of MetaBank a Corporation, and as such being authorized so to do, executed the foregoing instrument in the capacity herein stated and for the purposes herein contains.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.



Dawn Renner
Notary Public: Dawn Renner
My commission expires: 09/14/2022

Handwritten notes: S NO, P 1, S NO, M Y, SC Y, E NO, INT/G, D March 20 2019