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Doc#: 1908155008 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/22/2019 08:46 AM Pg: 1 of 3

When Recorded Mail To:
Ditech Financial LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683



SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **CHERYL M. ANDERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** bearing the date 05/20/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 0414633208**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 06-24-112-039-0000

Property is commonly known as: 216 JUNIPER CIRCLE, STREAMWOOD, IL 60107.

Dated this 21st day of March in the year 2019

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

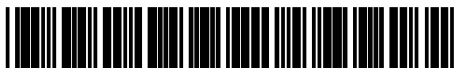


JACKELYNN MEDERO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 406173180 MIN 100037505660169031 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T211903-12:28:31 [C-2] ERCNIL1



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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of March in the year 2019, by Jackelynn Medero as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR GMAC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ASHLEY MORRELL

COMM EXPIRES: 04/29/2022

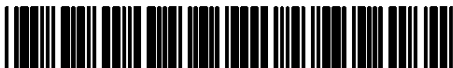


ASHLEY MORRELL
Notary Public - State of Florida
Commission # GG 212021
My Comm. Expires Apr 29, 2022
Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

LOT 3 IN BLOCK 3 IN STREAMWOOD GREEN UNIT 1 BEING A SUBDIVISION IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 26183039. EXCEPT THEREFROM THAT PART OF LOT 3 DESCRIBED AS FOLLOWS BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE SOUTH 77 DEGREES, 34 MINUTES, 07 SECONDS WEST, A DISTANCE OF 24.22 FEET; THENCE SOUTH 32 DEGREES, 08 MINUTES, 16 SECONDS WEST, A DISTANCE OF 103.61 FEET TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 3; THENCE ALONG THE SAID SOUTHERLY LINE, BEING AN ARC OF A CIRCLE, CONVEX TO THE SOUTHWEST AND HAVING AN RADIUS OF 183 FEET, THE CHORD THEREOF HAVING A BEARING OF SOUTH 68 DEGREES, 38 MINUTES, 02 SECONDS EAST AND A LENGTH OF 83.44 FEET, AN ARC DISTANCE OF 84.18 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTH 0 DEGREES, 29 MINUTES, 37 SECONDS EAST, ALONG THE EAST LINE OF SAID LOT 3, A DISTANCE OF 123.35 FEET TO THE PLACE OF BEGINNING, COOK COUNTY, ILLINOIS



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